

94193649

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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

25 Jr

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KENNETH E. FARRELL AND CHRISTINE M. FARRELL, HIS & WIFE

of the County of ~~COOK~~ and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 31ST day of JANUARY, A.D. 19 92, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page as document No. 92082162 and in book of records, on

page as document No. to the premises therein described as follows, to wit:

Legal: See page 2

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 MAR -1 AM 11 29

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the of HICKORY HILLS County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 10th day of DECEMBER, A. D. 19 10th

A. J. SMITH FEDERAL SAVINGS BANK
By Martin J. Connolly VICE President

Attest: Evelyn J. Krueger CORPORATE Secretary

BOX 338

74777033L
93077279

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Box _____

Release Bond
By Corporation

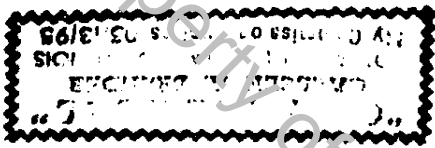
A. J. Smith Federal Savings Bank

To _____



14757 S. Cicero Ave

Middleton, IL 60445



Property of Cook County Clerk's Office

This Document was prepared by: _____

A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 10th day of December 1993

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said _____ CORPORATION Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as a VICE President and _____ CORPORATION Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK
EVELYN J. KRUEGER, CORPORATION

President of the _____

MARTIN J. CONNOLLY - VICE

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

1, Carleen A. Brender

State of Illinois
County of COOK
S.S.

6092ETV6

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LOT 201, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 201; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF LOT 201 FOR A DISTANCE OF 51.10 FEET TO A POINT OF BEGINNING; THENCE EASTERLY ALONG A LINE FORMING AN ANGLE OF 82 DEGREES, 55 MINUTES, 37 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 0.70 FEET TO A POINT; THENCE SOUTHERLY FOR A DISTANCE OF 29.41 FEET TO A POINT; SAID POINT BEING 1.71 FEET (AT RIGHT ANGLES MEASURED TO SAID WESTERLY LINE OF LOT 201) EASTERLY; THENCE SOUTHERLY FOR A DISTANCE OF 8.75 FEET TO A POINT, SAID POINT BEING 1.81 FEET (AT RIGHT ANGLES MEASURED TO SAID WESTERLY LINE OF LOT 201) EASTERLY; THENCE SOUTHERLY FOR A DISTANCE OF 24.09 FEET TO A POINT, SAID POINT BEING 0.27 FEET (AT RIGHT ANGLES MEASURED TO SAID WESTERLY LINE OF LOT 201) EASTERLY; THENCE SOUTHERLY FOR A DISTANCE OF 1.84 FEET TO A POINT ON THE WESTERLY LINE OF LOT 201, SAID POINT BEING 18.40 FEET NORTHERLY OF THE SOUTHWEST CORNER OF LOT 201; THENCE NORTHERLY ALONG THE WESTERLY LINE OF LOT 201 FOR A DISTANCE OF 63.91 FEET TO THE POINT OF BEGINNING, IN FOREST HILLS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 23-03-405-017
9142 WEST 91ST PLACE, HICKORY HILLS, IL 60457

Map to: Mr. & Mrs. Kenneth Ferrell
9142 W. 91st Pl.
Hickory Hills, Ill. 60457

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Clerk's Office

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