UNOFFICIAL COPY

RIONILLI RECEARS DEED

Loan No. 1 #27494-K

PIFE 2-1-94

Propared by: Harriotte Graham Household Mortgage Bervices 100 Nittel Orive Wood Pale, IL 60191

A PART HEREOF

94193038

KNOW ALL MEN BY THRSE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and anknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and wame in hereby released:

Name of Mortgagori Kurian C. Kurian and Anhanna C. Kurian, Husband and Wifs and SHIBU A. KURIAN, AN UNHARRIND MAN AND BHAJI KURIAN, AN UNHARRIED MAN

Name of Morezezeet

BBT BEXET TO HESE SDRIVER DETINU

The mortyage indecorded with the Register of Titles/Recorder of Deeds

COOK COUNTY JULINOIS for

Document No., Volume, Page, Mortgage Date:

DOC # 92217304, DATED WARCH 19, 1992

Address of Property: 5137 W Ainslie Street

Chicego IL 60630

Tax ID No. 1

13-09-424-010

Legal Description of Property: ILPARE SEE ATTACHED EXHIBIT "A" HADE

Dated: February 14, 1994

HOUSEHOLD BANK, F.S

960年度 配的配性的 1998 0970 00/01/94 13:52:60 * *-94-193038 T#0014 COOK COUNTY RECORDER

94193038

State of Illinois) County of DuPage)

On February 14, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of Batisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this February 14, 1994.

Notary Public/Commission Experes:

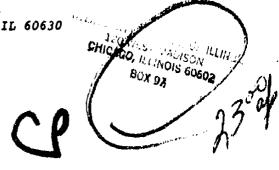
Annies Comment of the "OFFICIAL SEAL" Dolores Bailey Notary Public, State of Illinois \$ My Commission Expires 5/4/97 grammanananananananananan 2

When recorded, please return to: 8575026c Kurlan

5137 W Ainalie Street

Chicago

IL501 HXG



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Property of County Clerk's Office

94193035

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Loan No. 1

PIFE

ATTACHNENT 'A'

LEGAL DESCRIPTION

LOT 15 IN BLORBO'S RESUBDIVISION OF BLOCK 35 IN THE VILLAGE OF JEFFERSON, SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST E. SENCIPAL OF COOK COUNTY CLOTHES OFFICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001 HXG

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