

UNOFFICIAL COPY

Know all Men by these Presents, that the

94193132

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN B. COSTINAK & ROSEAN J. COSTINAK, HIS WIFE

of the County of _____ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the _____ day of _____, A.D. 19____, and recorded in the Recorder's office of _____ County, in the state of Illinois, in Book _____ of Records, on page _____, as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19____, and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of _____ and State of Illinois, as follows, to wit:

LOT 17, 18 & 19, AN ADDITION TO THE GARDENA SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 5 IN AN EASE SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 24 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 905 EAST 155TH STREET, SOUTH HOLLAND, IL 60473
PIN: 27-23-117-004

CHICAGO, ILLINOIS 60602
BOX 97

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 10th day of FEBRUARY A.D. 19 94.

**Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association**

By: [Signature] Assistant Vice President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LAURA ESPINOZA personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and

Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10th day of FEBRUARY, A.D. 19 94

"OFFICIAL SEAL"
VICTORIA M. HAMPTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/19/97

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INTERCOUNTY FILE

94193132

Handwritten marks: a checkmark and the number 2300.

UNOFFICIAL COPY

BOX _____

Release of Mortgage
By Corporation

TO

LOAN NO. 05-10363868

MR. AND MRS. JOHN R. POTTINGER
900 165th ST.
SOUTH HOLLAND, IL 60473

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.00
. 780014 TRAM 0928 03/01/94 14:11:00
. \$2502 + *-94-193132
. COOK COUNTY RECORDER

94193132