94193134

PROTECTION FOR OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER **TITLES** REGISTRAR OF OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RELEASE OF MORTGAGE

Bank United of Texas FSB, in consideration of having received full payment of all sums served to be paid by the mortgage dated OCTOBER 30, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illivies, as document 92935442, releases, conveys and quit claims unto ROBERT D. CARPENTER, JR. AND KATHLEEN L. CARPENTER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, co-wit:

SEE ATTACHED LEGAL DESCRIPTION P.I.N. #0101-124-057 4 01-01-124-058

IN WITNESS WHEREOF, said Fenk United of Texas FSB, has caused its name to be hereunto affixed by its duly suphorized officer and its corporate seal to be hereunto affixed this date, December 22, 1993.

NATIONAL PROPERTY OF THE PARTY OF THE PARTY

Bank United of Texas FSB

Don'C. Brouseard Vice President

DEPT-01 RECORDING

140014 TRAN 0928 63/01/94 14:12:00 12604 5 1 2 3 1 3 4 1 2 3 1 3 4

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERBBY CERTIFY THAT DON C. Brouserd , Vice Tresident of Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, applyed before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and coluntary act of said Company for the uses and purposes therein set forth.

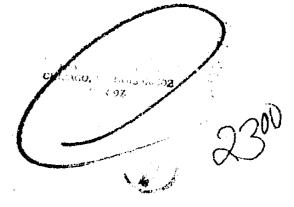
GIVEN under my hand and notarial seal this data, December 22, 1995.

PANE WHILL Mit CONTANSAIGH EXCINES October 4, 1997

Kite. arn Notary Public in and for

the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESO. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084



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SOUTHWEST CORNER OF LOT 73 IN THE COUNTY CLERK'S REDIVISION OF THE ASSESSOR'S DIVISION OF A PORTION OF THE WIST 1/2 OF THE NACTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID; THENCE EAST PARALLEL WITH THE LINE OF LOTS TO THE EAST LINE OF HOUGH STREET, THENCE SOUTH 9 RODS TO THE PLACE OF BEGINNING; EXCEPT THAT PORTION LYING PARCEL 1: THE SOUTH 1.5 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTHAT 93134 RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMNECTING AT A POINT 66 FEET NORTH OF THE SAID TRACT, AND THENCE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT TO THE NORTH LINE OF SAID TRACT, AND EXCEPT THAT PORTION LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID TRACT, AND THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT, AND THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT. WEST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID TRACT 136.41 FEET EAST OF THE WEST LINE OF SASSIANA

RCEL 2:

PORTION OF THE WIST 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE FULLANS: CHMENUTYS (N) A POINT 66 FEET NORTH OF THE SOUTHWEST CORNER OF 42 NORTH, RANCE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP OF A STRUCKET LINE DRIVEN FROM A POINT ON THE SOUTH LINE OF SAID TRACT OF LOIS TO THE WEST LINE OF COOK STREET; THENCE NORTH 9 RODS; THENCE WEST LOT 73 IN THE CHANTY CLERK'S REDIVISION OF THE ASSESSORS DIVISION OF A AND THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT TO THE WEST LINES. 136.41 FIET EAST OF THE WEST LINE OF SAID TRACT, AND THENCE NORTH PARALLED TO THE WEST LINE OF SAID TRACT, AND EXCEPTION. SOUTH 9 ROLS TO THE PLACE OF MEGINATING; EXCEPT TENT PORTION LYING WEST PARALLEL WITH THE LINE OF LOIS TO THE EAST LINE OF HOUGH STREET; THENCE NORTHWEST 1/4 OF SECTION 1 AFORESAID: THENCE EAST PARALLEL WITH THE LINE OF SAID HAYT. THE PORTION LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EASIE LIVE OF SAID TRACT 73.5 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT (A

P.I.N. #0101-124-057 & 01-01-124-058

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