ILLINOIS RELEASE DEED

Loan No.: 068647-7 PIP 02/02/94 Household Nortgage Services 100 Mittel Drive Wood Dale, IL 60191

DEFT OF RECIRCULARY (\$23.0) 14:0014 | TRAN 0928 (\$20.1494) 4:14:100

COOK COURTY RECORDER

94-193152

KNOW ALL MEN BY THRUE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest to Broadview Savings & Loan Assn. through werger with American Heritage Savings & Loan Association,

does hereby certify and maknowledge matinfaction in full of the debt becured by the following described and recorded real emtate mortgage, and same is hereby released:

Name of Hortgagor: BRENT N. NELSON AND PEGGY J. NELSON, HIS WIFE

Rame of Morigicaet

BROADVIEW SAVINCE & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, TOTALOIS

Document No., Volume, eage, Mortgage Date:

DOC# 23093550, DATED MAY 23, 1975

Address of Property: 714 Manchester Ave

Westchoster IL 60153

TAX ID No. 1

15-16-401-191

Legal Description of Property: PLEASS BEE ATTACHED EXHIBIT "A" HADE A PART HEREOF

Dated: February 15, 1994

HOUSEHOLD BANK, F.S.B.

SHARON A. ROPCZYNSKI, Asst.

State of Illinois) County of BuPage)

200 February 15, 1994 before me, the undersigned, a Notary Public in and for Issid State, personally appeared SHARON A. KOPCEYNSKI, personally lnown to me ror proved to me on the basis of satisfactory evidence to be the Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereat, I have hereunto set my hand and affixed my

Dotorial seal this February 15, 1994.

otary Public/Commission Expires:

Reconstruction of the second s "OFFICIAL SEAL" Nick R. Soblinski

Notary Public, State of Illinois My Commission Expires 9/18/97 3. Contraction and the second and second

When recorded, please return to: Brent W Nelson

714 Manchester Avenue

Westchester

IL 60153

IL601 PY2

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Property of Cook County Clark's Office

Marine Ma

OGREGAL UNOFFICIAL COPY Loan No. 1

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 435 (EXCEPT THE NORTH 29 FEET THEREOF) AND THE NORTH 32 FEET OF LOT 434 IN WILLIAM SELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF LOTS 10 AND 11 IN SCHOOL TRUSTESS' HUBDIVISION OF SECTION 16, TOWNSHIP 39 BAST OF COOK COUNTY CLERK'S OFFICE NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001 PY2

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