5/68/085

W-53-564

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| certify that it has received full payment  |   |  |  |  |
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| 12th day of  |   | An againment which is an age with a matter against well than   |  |  |
| made by CHARLES R. WARK AND PAULIN   | IE COBER WAR  | K, his wife  | a un magnatura antici a un antici de constituira e   | navers supplemental transferred  |
| the property of the property o | ap) to empression charten constitution  | to appear appear on the control of t | والموافقة المال المالة المالة المقالمة الموافقة الموافقة المالة المالة المالة المالة المالة المالة المالة الم  | pannaga panana a sa andaré   |
| mortgagors, to the said mortgages and rec  |   |  |  |  |
| County, Illinois, as Document 22 690 8   |   |  |  |  |
| to the premises therein described as follows,  |   |  |  | 2  |
| SEE REVERSE SIDE FOR ATTACHED LEGAL  | RIDEK   |  |  | 9  |
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| and does further hereby acknowledge full or  | /   | aid mortgage a   | nd said indebte  | dness to   |
| the intent that the same may be discharged   |   |  |  |  |
| Dated this 26th day  | y of Jane   | iaryA.   | D. 19 94   |  |
|  | 8   | ECURITY FEDI   | eral saving  | 38   |
|  | AND   | AN ASSOCIA   | TION OF CH   | ICAGO  |
|  | <i>,</i> •  |  | 1  |  |
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|  | Daniel  | R. amurch  | Vice   | President  |
|  | Daniel<br>By  | R. ram ch  | Vice<br>Ans't  | President Secretary  |
| STATE OF ILLINOIS }  | Daniel<br>By  |  | Vice<br>Ana't  |  |
| COUNTY OF COOK   Sec.  | Daniel ByVirgin   | la M. Bresner  | Ana't  | Secretary  |
| COUNTY OF COOK   | Daniel By Virgin:   | a M. Braseer   | Ann't  | Secretary  |
| COUNTY OF COOK   I, the un<br>County, in the State aforesaid, DO HERE  | Daniel By Virgin ndersigned EBY CERTIF  | A Note   | Ana't<br>lry Aphloin gr<br>R. Warlch   | Secretary ad for said  |
| I, the unCounty, in the State aforesaid, DO HERE personally known to me to be the  | Daniel  By Virgin  ndersigned  EBY CERTIF  e President  | A Note  T that Daniel  of the SECUI  | Ann't lry supide in an R. 11.21.1.21.1.21.1.21.1.21.1.21.1.21.1  | Secretary ad for said  |
| I, the uncountry of COOK I, the uncountry, in the State aforesaid, DO HERE personally known to me to be the Vice INGS AND LOAN ASSOCIATION OF CHICA  | Daniel  By Virgin  ndersigned  EBY CERTIF  e President  AGO, h corpo  | A Note  That Daniel  of the SECUI  | Ann't  lry sublicin an  R. was ich  ury Feller.  rginia M. b   | Secretary ad for said AL SAV-  |
| I, the uncountry of COOK  I, the uncountry, in the State aforesaid, DO HERE personally known to me to be the Vice ings and Loan association of Chica personally known to me to be the April 19   | Daniel  By Virgin  Indersigned  EBY CERTIF  President  AGO, h corpo   | A Note  A Note  I that Daniel  of the SECUI  ration and Vi   | Ana't  R. valle in ap  R. valle h  UTY FLER.  rginia M. b.   | Secretary  ad for said  AL SAV-,  esser  |
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SECURITY FEDERAL SAVINGS

AND LOAN ASSOCIATION OF

CHICAGO, A Corporation

## UNOFFICIAL COPY

UNIT NO. 336 AS DELINEATED ON THE SURVEY OF THE FULL OWING DESCRIBED PARCEL OF REAL ESTATE LOT 1 IN RESURDED SEEN OF LOTS 1 TO 8, BOTH INCLUSIVE, OF SURDEVISION OF SOUTH 300 FET OF LOTS, IN PLOCK 2 IN WELLS AND NEELEGARS SURDEVISION OF THE NORTH 17 1/2 AGRES WEST OF TELLINOIS CENTRAL PATERDAD COMPARY OF THE MORTH FAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 FAST OF THE THEOD PRINCIPAL MEDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXPHIST FAST TO THE DECLARATION OF CUNDMINIUM OWNER PSHIP MADE BY AMERICAN MATIONAL SARK OF CHICAGO, AS THUSTEE UNDER TRUST AGREEMENT DATED JANUARY 10, 972 AND KNOWN AS TRUST NUMBER TAGOT RECORDED IN THE GREECE OF THE RECORDED BY OCCUMENT 22629249; TOGETHER WITH AN UNDIVIDED 2.321 PER CENT INTEREST 3. SAID PARCEL LEXCEPTING FROM THE PARCEL ALL THE PROPERTY AND PACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLINATION AND SURVEY! IN COOK COUNTY, ILLINOIS TOGETHER WITT.

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SURVEY! IN COOK COUNTY, ILLINOIS

COMMONLY KHOWN AS: 1139 LEAVITT, UNIT 316, FLOSSMOOR, ILLINOIS 60422