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PREPARED BY:
COHEN FINANCIAL CORPORATION
2 North LaSalle Street
Suite 1400
Chicago, Illinois 60602
CFC File No.0456-0

RETURN TO:
Paul C. Gearen
President
c/o Nicholson, Porter & List
1300 W. Higgins Road - Suite 104
Park Ridge, IL 60068

RELEASE DEED

35
J

KNOW ALL MEN BY THESE PRESENTS that EQUITABLE LIFE INSURANCE COMPANY OF IOWA, a corporation of the State of IOWA, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUITCLAIM** unto:

LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 9, 1971 KNOWN AS TRUST NO. 41675

its successors and assigns, all right of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS:

<u>DOCUMENT</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NO.</u>
MORTGAGE	FEBRUARY 8, 1983	26527480 ✓
ASSIGNMENT OF RENTS AND LEASES	FEBRUARY 8, 1983	26503806 and re-recorded 26527481 ✓

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under

BOOK 333

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Each of the previously described instruments encumbered the real estate legally described in Exhibit "A" attached hereto and made a part hereof.

IN WITNESS WHEREOF, Equitable Life Insurance Company of Iowa has caused these presents to be signed by its Senior Vice President and attested to by its Assistant Secretary, and its corporate seal to be hereunto affixed this 4th day of January, 1994.

EQUITABLE LIFE INSURANCE COMPANY OF IOWA

By: 
Lawrence V. Burland, Jr.
Its: Senior Vice President

ATTEST:

By: 
SR David Terwilliger
Its: Assistant Secretary

RELEASE DEED STAMP:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE HAS BEEN FILED.

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ACKNOWLEDGEMENT

STATE OF IOWA)
) SS
COUNTY OF POLK)

On this day, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared

Lawrence W. Durland, Jr. and

David Terwilliger to

me personally well known, who acknowledged that they are

Senior Vice President and

Assistant Secretary

respectively of Equitable Life Insurance Company of Iowa, a corporation, and that they, as such officers, being authorized so to do, had executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as such officers.

WITNESS by hand and official seal this 4th day of
January, 1994.

Kelly M. Jacobson
Notary Public

My Commission Expires:

5-22-95

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5 THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF WEST 73RD STREET (BRING A LINE 1373.0 FEET MEASURED PERPENDICULARLY, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 29, AFORESAID) 989.21 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 29, AFORESAID; THENCE SOUTH AT RIGHT ANGLES TO SAID SOUTH LINE OF WEST 73RD STREET AND ALONG THE WEST LINE OF SOUTH MASSASOIT AVENUE, A DISTANCE OF 500.00 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE WEST AT RIGHT ANGLES A DISTANCE OF 401.03 FEET TO THE EAST LINE OF THE THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY; THENCE SOUTHERLY ALONG SAID EAST LINE 675.25 FEET TO THE NORTH LINE OF THE SOUTH 135.0 FEET OF THE NORTHEAST 1/4 OF SECTION 29, AFORESAID; THENCE EASTERLY ALONG SAID NORTH LINE 474.08 FEET TO THE SOUTHERLY EXTENSION OF THE EAST LINE OF SOUTH MASSASOIT AVENUE, BRING A LINE 66.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE HEREINBEFORE MENTIONED; THENCE NORTH ALONG SAID EXTENDED LINE 310.04 FEET; THENCE WEST AT RIGHT ANGLES 66.0 FEET TO THE SOUTHERLY EXTENSION OF THE WEST LINE OF SOUTH MASSASOIT AVENUE; THENCE NORTH AT RIGHT ANGLES AND ALONG SAID SOUTHERLY EXTENSION 366.0 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH EXTENSION OF THE EAST LINE OF SOUTH MASSASOIT AVENUE 866.0 FEET DUE SOUTH OF THE SOUTH LINE OF WEST 73RD STREET; THENCE CONTINUE DUE SOUTH ALONG THE SOUTH EXTENSION OF THE EAST LINE OF SOUTH MASSASOIT AVENUE 310.14 FEET TO THE NORTH LINE OF THE SOUTH 135.0 FEET OF THE NORTHEAST 1/4 OF SECTION 29, AFORESAID; THENCE SOUTH 89 DEGREES 53 MINUTES 18 SECONDS EAST ALONG SAID PARALLEL LINE 42.0 FEET; THENCE DUE NORTH PARALLEL WITH THE SOUTH EXTENSION OF THE EAST LINE OF SOUTH MASSASOIT AVENUE 310.22 FEET TO A POINT 42 FEET DUE EAST OF THE POINT OF BEGINNING; THENCE DUE WEST 42.0 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS

*7400 S Massasoit
Belmont Park, Ill
P.I. # 19-29-200-070-0000*

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