

Full Satisfaction **UNOFFICIAL COPY** 91193242  
And Release of Mortgage

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION  
4619 S. Martin Luther King Drive — Chicago, Illinois 60653

Loan No. ML-01-5630-0

a corporation existing under the laws of the UNITED STATES OF AMERICA

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for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRANK M. JOHNSON AND BARBARA S. JOHNSON, HIS WIFE

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of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30TH day of JULY, A.D. 1982, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records on page \_\_\_\_\_, as document No. 26306918, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the promises therein described, as follows, to-wit:

SOUTH 14 FEET OF LOT 27 AND THE NORTH 4 FEET OF LOT 28 IN BLOCK 1 IN SUBDIVISION OF BLOCKS 3, 4, AND 5 IN STONE AND MCGLASHAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/4 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNES ROAD, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 20 10 203 039  
PROPERTY LOCATION: 4754 SOUTH CHAMPLAIN  
CHICAGO, ILLINOIS 60615

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASSISTANT Secretary, this

17TH day of DECEMBER, A.D., 19 93

ATTEST:

Darla R. Goode  
DARLA R. GOODE, ASSISTANT Secretary

By Thelma J. Smith  
THELMA J. SMITH, President

91193242

STATE OF ILLINOIS }  
COUNTY OF COOK } I, MARION E. KENNARD the undersigned, a Notary Public

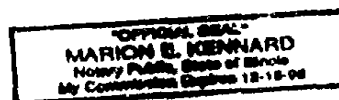
in and for said County, in the State aforesaid, DO HERERY CERTIFY THAT THELMA J. SMITH

personally known to me to be the President of ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and DARLA R. GOODE personally known to me to be the PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17TH day of DECEMBER, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY: NVM Marion E. Kennard  
Notary Public

MAIL TO: FRANK & BARBARA JOHNSON  
4754 S CHAMPLAIN  
CHICAGO, ILLINOIS 60615



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