

# UNOFFICIAL COPY

FORM NO. 838

RELEASE OF MORTGAGE OR DEED OF TRUST  
BY CORPORATION (ILLINOIS)

67

A copy of this instrument may be filed or recorded in this form.  
Any enclosures, including notes, schedules, and other documents attached

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94193267

Above Space for Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS, That the**

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIET CLAIM unto EUGENE A. MUDRA AND LINDA S. MUDRA, HIS WIFE (NAME AND ADDRESS)  
18522 Country Lane, Lansing, IL 60438

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 4th day of October, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89552844, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 12 IN COUNTRY ACRES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1989 AS DOCUMENT NO. 88298062, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 MAR -1 AM 9:26

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PERMANENT INDEX NO.: Part of: 29-36-302-020-0000, 29-36-302-021-0000,  
29-36-302-022-0000, 29-36-302-002-0000

ADDRESS OF PROPERTY: 18522 Country Lane, Lansing, IL 60438

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 21st day of January 1994.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By *Beverly J. Seaman*  
Vice President  
Attest: *Marta D. Deemer*  
Asst. Secretary

This instrument was prepared by Deborah J. Seaman, 475 E. 162nd St., So. Holland, IL 60473  
(NAME AND ADDRESS)

Loan NO. 14506-1.3

Box 533

# UNOFFICIAL COPY

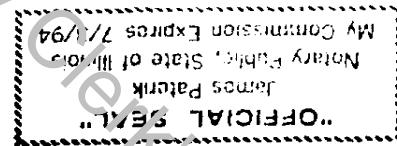
## RELEASE DEED

By Corporation

MAIL TO: Eugene Masha  
18522 County Lane  
Hawkins, IL 60438

TO

ADDRESS OF PROPERTY



GIVEN under my hand and NOTARIAL seal this 21st day of JANUARY 1994  
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.  
Pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signature and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the  
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-  
CIAION OF SOUTH HOLLAND, a corporation, and METTA BLEAU personally  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly BOVARD  
is a notary public

THE UNDERSIGNED

STATE OF ILLINOIS COOK COUNTY  
I, NS