

UNOFFICIAL COPY

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As to the receipt of any amount for this release, the mortgagor hereby certifies that it has received the same.

94193267

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EUGENE A. MUDRA AND LINDA S. MUDRA, HIS WIFE (NAME AND ADDRESS) 18522 Country Lane, Lansing, IL 60438

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 4th day of October 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 89552844, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 12 IN COUNTRY ACRES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1989 AS DOCUMENT NO. 88298062, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

94 MAR -1 AM 9:26

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PERMANENT INDEX NO.: Part of: 29-36-302-020-0000, 29-36-302-021-0000, 29-36-302-022-0000, 29-36-302-002-0000

ADDRESS OF PROPERTY: 18522 Country Lane, Lansing, IL 60438

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 21st day of January, 1994.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Board Vice
Attest: Martha Blum Assistant Secretary

This instrument was prepared by Deborah J. Seaman 475 E. 162nd St., So. Holland, IL. 60473 (NAME AND ADDRESS)

Loan NO. 14506-1.3

Box 333

930 89 9411

288-144-142

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Eugene Mueller
18523 Country Lane
Jansburg, IL 60438

Property of Cook County

"OFFICIAL SEAL"
James Patank
Notary Public, State of Illinois
My Commission Expires 7/1/94

[Signature]
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 21st day of January 19 94
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board or DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
CATION OF SOUTH HOLLAND a corporation, and Matthe BRAUW personally
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly J. Boyd
a notary public

THE UNDERSIGNED

STATE OF ILLINOIS
COUNTY OF COOK

94193267