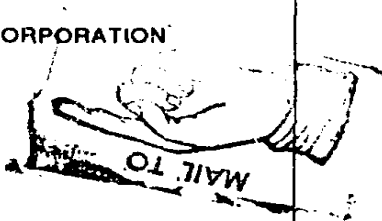


UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 30-524157-5

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016



91194575

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
EVERGREEN MORTGAGE COMPANY

18 W. JACKSON BLVD., 2ND FLOOR  
CHICAGO, IL 60604

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 2/23/94 made and executed by

LONG DINH LA AND LINH HO LA, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50  
T0011 TRAN 0342 03/01/94 16:23:00  
1854 \* -94-194575  
COOK COUNTY RECORDER

to EVERGREEN MORTGAGE COMPANY,  
which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_  
in book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorded of COOK  
County, and which Mortgage or Deed of Trust covers property described as:  
LOT 9 IN FIFTH ADDITION TO MILLS PARK ESTATES, BEING MILLS AND SONS  
SUBDIVISION IN SECTION 18, TOWNSHIP 41, NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #10-19-121-012.

PROPERTY ADDRESS: 7023 WILSON TERRACE  
MORTON GROVE, IL 60053

91194575

LOAN AMOUNT: \$ 100,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 23rd day of February, 1994

Signed, sealed, and delivered in the presence of:

By: Sherrana G. Egan  
Witness: Sherrana G. Egan - Under

By: \_\_\_\_\_  
Witness: \_\_\_\_\_

By: Janice Cholewa  
Janice Cholewa - Attorney in Fact

ACKNOWLEDGEMENT

(Corporate Seal)

STATE OF Ill  
COUNTY OF Cook

On this 23rd day of February, 1994, before me the undersigned Notary Public personally appeared Janice Cholewa - Attorney in Fact personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.  
Jocelyn Harris  
Signature of Notary

My commission expires: \_\_\_\_\_

REQUESTED AND PREPARED BY: Evergreen Mortgage  
MFCD9158 - 5/93 50-524157-5

23<sup>rd</sup>

JH

EC/43 475

91194574

Equity Title  
215 N. LaSalle / Suite 402  
Chicago, IL 60610

# UNOFFICIAL COPY

05-0011

Property of Cook County Clerk's Office

94194575

05-0011

05-0011

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