

UNOFFICIAL COPY

PREPARED BY
FIRST MIDWEST MORTGAGE
4001 WEST DEVON-SUITE 507
CHICAGO, ILLINOIS 60646

94194638

94 FEB 23 AM 11:42

Prepared By

AND WHEN RECEIVED MAIL TO

FIRST MIDWEST MORTGAGE
4001 WEST DEVON-SUITE 507
CHICAGO
ILLINOIS 60646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 30681

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STERLING BANK AND TRUST
ONE TOWN SQUARE-17TH FLOOR, SOUTHFIELD, MICHIGAN 48076
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 8, 1994
executed by
SUNG MANG AND SOOK Y. MANG, HUSBAND AND WIFE

to FIRST MIDWEST MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4001 WEST DEVON-SUITE 507
CHICAGO, ILLINOIS 60646

94194637

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

PIN. 17-10-214-011-1115

RECORDING 23.00
94194638

LENDERS TITLE GUARANTY
2300 N. Dearborn Rd., Suite 025
Hoffman Estates, Illinois 60135
708-307-8000 - Fax 708-307-8000

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Commonly known as:
505 N. LAKE SHORE DR.-UNIT 5712, CHICAGO, ILLINOIS 60611
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST MIDWEST MORTGAGE

On FEBRUARY 02, 1994 before me, the
(Date of Execution)

Brian S. Ohr
BY:
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared

known to me to be the BRIAN S. OHR
and

known to me to be PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
Wang Bin Dou
WITNESS:

Notary Public *Seung King*
My Commission Expires _____, _____ County,

OFFICIAL SEAL
SE BONG KANG
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 20, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PARCEL I:
UNIT 5712, IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:
A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK
ADDITION IN SECTION 10, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88309162,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.

PARCEL II:
EASEMENTS FOR THE BENEFIT OF PARCEL I FOR THE PURPOSES OF STRUCTURAL
SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN THE
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED
JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

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