

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED  
COOK IL

941940-10

Recording Requested By  
Fleet Real Estate Funding Corp.

. DEPT-01 RECORDING \$23.50  
. T#2222 TRAN 7274 03/01/94 14:50:00  
. #1462 KE #94-194040  
. COOK COUNTY RECORDER

When Recorded Mail To:  
MARK GALLO  
2506 S 59TH AVE  
CICERO IL, 60650-

Loan #: 50009156 NRC #: 41726 BIN #: 1026-3 TO/ESC#: 1353838

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/15/89 made and executed by MARK GALLO, SINGLE NEVER MARRIED AND JAMES GALLO, MARRIED TO FLORENCE GALLO AND ANTHONY GALLO, SINGLE NEVER MARRIED to secure payment of the principal sum, of \$57600.00 Dollars and interest and SOCO MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 12/27/89 Instrument #: 89617278 Book Page: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A TAX #: 16-29-224-016  
Property Address: 2506 S 59TH AVE CICERO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on December 9, 1993.

FLEET REAL ESTATE FUNDING CORP  
Mortgagee

BY  
LUIS MONTENEGRO, AUTHORIZED OFFICER  
for above Mortgagee

BY  
CONNIE BYLSMA, AUTHORIZED OFFICER  
for above Mortgagee

STATE OF California )  
COUNTY OF Los Angeles )

On December 9, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared LUIS MONTENEGRO, AUTHORIZED OFFICER, and CONNIE BYLSMA, AUTHORIZED OFFICER, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS MY hand and official seal.

KATHLEEN ENTEMAN  
Notary Public  
1-IL-MTG.FL DV:12/08/93



(This area for notarial seal)

MAIL TO: NICK MCLADE, LTD.  
3300 S. HARLEM AVE.  
RIVERSIDE, IL 60546

1353838

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LOT 3 IN ALBERT CADA'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT 3 AND LOTS 4, 5, 6 AND THE NORTH 1/2 OF LOT 7 IN WALLECK'S SUBDIVISION OF BLOCK 19, IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/2 A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90540461

Property of Cook County Clerk's Office

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