94194155

LOAN#	831468
PIN#	12-08-110-002

### RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of
the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
RICHARD W. ERMAN
125 GRACK LAME, CHICAGO HEIGHTS, IL. 60411 heirs, legal representatives
and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a
certain Mortgage bearing date the 8TH day of MAY , 19 91, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in Book Page
situated in the County of COOK, State of Illinois, as follows, to wit: See attached
together with all the appurt mances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREUF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these
presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be
hereto affixed, this 24TH day of JASUARY , 1994.
BARCLAYSAMERICAN/MORTGAGE CORPORATION
mare munch
Joan E. Joyner, Vice President
Depla 2
Sylvia Lewis, Assistant Secretary
STATE OF NORTH CAROLINA
UNTY OF MECKLENBURG ss.
Peggy Bailey, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Joan E. Joyner, personally known to me to be the Vice President of Barclays American/Mortgage Corporation
and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally
snown to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before
The this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary, act, and a
The free and voluntary act of said corporation, for the uses and purposes therein set forth.
And Comment Comment
GIVEN under my hand and my seal this 24TH day of JAHUARY 1994
Meanes & Dullect & Dugic 12
Notary Public 17-16-07
Tank No 100 CO Wash
This instrument represed by Bareleys American Martiners Companies B. D. Day 1326 Charlette NAW 8701

This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charles 28201-1226.



94194155

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

94194155

## **UNOFFICIAL COPY**

LOAN # 831468 PIM# 32-08-330-002

#### LEGAL DESCRIPTION

LOT 177 YM OLYMPIS TERRACE UNIT 5 SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 AND THAT PART LYING WEST OF RECTIONAL MERIN

OF COOK COUNTY CIENTS OFFICE CENTER LINE OF RIEGEL ROAD OF THE SOUTHRAST 1/4 OF THE SOUTHWEST 1/4 OF SAIO SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$23.00

T#0014 TRAN 0928 03/01/94 14:37:00 42674 4 H-94-194155

RECARD REPORTED ACTOR

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