## UNOFFICIAL Q

ELONITTI RELEASE DEED

Loan No.: 613838-2

PIF: 01/19/94

Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: DAVID L. DRANOFF AND WENDY B. EPSTEIN, HUSBAND AND WIFE

Name of Mosts/gee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Dage, Hortgage Date:

DOC# 92323325, DT MAY 6, 1992

Address of Property: 1200 Fair Oaks

Oak Park IL 60302

Tax ID No. :

16-06-205-021

Legal Description of Property: FLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: January 31, 1994

HOUSEHOLD BANK, F.S.B.

CORA COUNTY, ILLINOIS FILED FOR RECORD

ELLEN KUKLK, Asst. Vice President

94 HAR -1 P)1 2: 23

SEAL

State of Illinois) County of DuPage }

On January 31, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally known to ma or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In withcas whereof, I have hereunto set my hand and affixed my notorial seal this January 31, 1994.

Notary Public/Commission Expires:

When recorded, please return to: David L. Dranoff 1200 Fair Oaks

IL 60302

OFFICIAL

PHYLLIS D. CHAPMAN

NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 4/22/96

Oak Park

LOT 10 IN ROSSELL'S SECOND A DINION TO OAK PARK, REING A SUBDIVISION OF
LOTS A AND B AND NORTH 281.70 FEST OF LOT C IN NILLS AND BONS NORTH OAK PARK
SUBDIVIISON, IN THE NORTH BAST QUARTER OF SECTIN 6, TOGETHER WITH LOTS 12,
13, AND LOT A IN BLOCK 5 AND LOT B IN BLOCK 6 IN ROSSELL'S ADDITION TO OAK
PARK, THE NORTH BAST QUARTER OF SECTION C, TONBUSHIF 39 NORTH, RANGE 13, BAST
OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS.

94194218