## UNO FIEA CAMPITGACE OPY 94195856

	(''M	lorigagors''), all the	e right, title, inte	erest, claim or	r demand whatse	AN loever it may have a	berlupos
i, through or by	y a certain mo	origage dated the . $Q_{\perp}$ in the Office of (	4th day of	Nav		d recorded on the	yen 'table se
ocument No	90-214834	, made by	Mortgagors to	D & N Mor	rtgage		
to gare the second or of the second of the second or of t	, Mortgaç	gee, and assigned (	to the Illinois He	lousing Develop	ppment Authorit	ty by a certain Assi	
						_ day of <u>May</u> Illinois as Docum	
90-214835	to the pr					ook .	
nois, as follow	/s, to wit:						
1							
i	SEE AT	TTACHED:					
İ		2.44					
1		941	9 <b>58</b> 56				
	N2						
	0.						
<u>'</u>	70						
	(	24					
				•	. DEPT-01 REG	· · · · · · · · · · · · · · · · · · ·	<b>\$23</b>
		Ux		•		IAN 6733 03/02/94 *-94-195	
			À		. COOX COE	BUNTY RECORDER	900C
ther with all t	the appurtens	ances and privilego	es thereunto be	alonging or ap	ppertaining.		
IN WITNESS	WHEREOF, IT	Hungis Housing	ravisioment /	Authority has	duly executed	this Release of Mo	~#a&@ <b>#</b>
		er		AUtitority	Buly wheeler.	IIIIe ripional	Attach.
			' (	· · · · · · · · · · · · · · · · · · ·		· · · · · · /	
			ILLINOIS TO	JUSING DEVEL	LOPMENT AUT	HORITY	
AL)			Ву:с	ame	Krry	ev	<del></del>
· · · •				JAMES J. K		UNTING MANAGER	•
	<"\		Title:	- Sylvinia	.ER move	Stat HAR see	<del></del>
EST:		0			) _		
	Men	一人			6		
	ROBERT W. K			▼	0/1/		
Title:	ASSISTANT TE	REASURER			9,195	J854	
TE OF ILLINOIS	s )				20		
	<b>)</b> :	SS					
NTY OF COOK	•					/Sc.	
DOR	ROTHY MARS		= Notary Publi	in and for r	eald County in	the State aforesa	ald. do
by certify that	JAMES J.	. KREGOR		and_	ROBERT W	Y. KUGI:L	
		to me to be the _				STANT TREASURER	
-		-			•	State of Illinois, an ng instrument, app	•
re me this day	in person and	d severally acknow	viedged that as	auch JAI	AMES J. KREGOR	R and ROBER	RT W.
UGEL the	ey signed and	delivered the said	d instrument as	CONTROLL	LER/ACCTG. MG	GR. and ASSIST	TANT
REASURER thority given t			-			affixed thereto, pur is the free and volu	
	-	ers of the said Auti as and purposes th	•		Mary set, sinc a	# Ine free and total	
	• /		22 1	antonh	4/2	Ţ.	Trans.
• · ·	y hand and n	notarial seal this	MILE May out	primar	<u> </u>	•	
Given under m	<b>5</b> ~~	"OFFICIAL SEA	~~~~	Mur	Mar	are	
Given under m		UFF11	4L" 5		Notery Pu	ublic 2	50
Given under m		Dorothy March	<b>`</b>	_			
	Na	Dorothy Marsh Stary Public, State o	of Illinois 🚷 🚄	2	( )		
	No No	Dorothy March	of Illinois 🚷 🚄	Seno	$\bigcup_{i=1}^{n}$	millio	<b>a</b> n
ommission Exp		Dorothy Marsh otary Public, State of Commission Supress war	of Illinois	Send	Stephi	n millio	jan
ommission Exp	pared by:	Dorothy Marsh ptary Public, State of Commission Septics was DOROTHY MARS	of Illisois 1. 5, 1995	P. S.	Steph	n millio	jan vive
Given under m ommission Exp Document Pres	pared by:	Dorothy Marsh otary Public, State of Commission Supress war	of Illisois 1. 5. 1995 SH VELOPMENT AUT	лновіту	Stern 706 D	in million ver Run D	jan vive

CHICAGO, IL 60611

## **UNOFFICIAL COPY**

and a succession with a second

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

UNIT 14-B-2-1 IN DEER RUN CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ESTA.

N VALLE.

42 NORTH,

RECONDED MAR.

IS ATTACHED AS
ATTON, A CORPORATIS.

OK COUNTY, ILLIMOTS.

ITH IT'S UNDIVIDED PERC.

CITH IN SAID DECLARATION, A.

ALLY CLARKE IN ACCORDANCE NI.

TO SAID DECLARATION, TOGETHER.

IONS, WHICH PERCENTAGES SHALL AUT.

RECORDING OF SUCH AMENDED DECLARATIO.

OL-IS-ULI-OL7 - OS A CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINGIS AS DOCUMENT NO. 27224082, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.

## UNOFFICIAL COPY

Property of Cook County Clerk's Office