

UNOFFICIAL COPY

PREPARED BY  
KITTY KOLESKE  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60656

94195225

AND WHEN RECORDED MAIL TO

COMERICA MORTGAGE CORPORATION  
CAKTEC OFFICE CENTER-7474  
DETROIT, MICHIGAN 48275-7474

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 4531 03/02/94 10:14:00  
#1628 \*94-195225  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

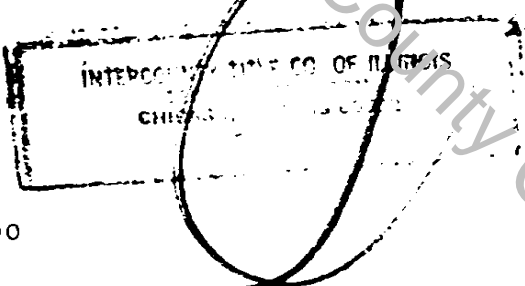
LOAN NO. 3472750

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMERICA MORTGAGE CORPORATION A MICHIGAN CORPORATION  
3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 1994  
executed by  
DENNY L. SCHACKER AND PATRICIA H. LOCK, HUSBAND AND WIFE

to WESTWIND MORTGAGE BANCORP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60656  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION



02-15-112-042-0000  
VOLUME 149

94195225

Commonly known as:  
766 WALDEN DRIVE, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On FEBRUARY 7th 1994 before me, the  
(Date of Execution)

BY: ARI POMERANTZ  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ARI POMERANTZ  
known to me to be the PRESIDENT  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS

Notary Public \_\_\_\_\_ County,  
My Commission Expires \_\_\_\_\_

OFFICIAL SEAL  
Kathleen Koleske  
Notary Public, State of Illinois  
My Commission Expires 4.3.97  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

2300  
DPS 171

INTERCOUNTY TITLE  
51391920

94195225

## RIDER - LEGAL DESCRIPTION

PARCEL 1: THAT PORTION OF LOT 13 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 84.97 FEET ALONG THE NORTH LINE OF SAID LOT 13 TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 63.00 FEET ALONG A LINE PASSING THROUGH A BRICK AND FRAME BUILDING ON THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 764 AND UNIT NUMBER 766 TO THE SOUTH LINE OF LOT 13; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 26.53 FEET ALONG THE SOUTH LINE OF SAID LOT 13; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1.05 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.42 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 766 AND UNIT NUMBER 769; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 29.49 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.33 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 28.50 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE NORTH LINE OF LOT 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 26.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201697.

02-15-112-042-0000  
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