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DEPT-01 RECORDING 623.50  
T#1111 TRAM 4531 03/02/94 11:41:00  
#1744 \* -94-195340  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of the payment of

the indebtedness secured by the J.C. MCG. hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN E. GLASGOW AND JANET G. NUTTING-GLASGOW,  
(NAME AND ADDRESS)  
415 SHERIDAN RD, WILMETTE, IL 60091

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

\_\_\_\_\_ may have acquired in, through or by a certain J.C. MCG., bearing date the 19th day of

June, 19 89, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book N/A of records, on page N/A, as document No. LR3805858, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 1 IN BLOCK 17 IN LAKE SHORE ADDITION TO WILMETTE IN COOK COUNTY, ILLINOIS, THENCE RUNNING WEST ALONG THE SOUTH LINE OF SAID LOT 1, 111 FEET 8-3/8 INCHES THENCE RUNNING NORTH 59 FEET THENCE RUNNING EAST 108 FEET 4-1/2 INCHES TO THE EAST LINE OF SAID LOT, THENCE RUNNING SOUTH TO THE PLACE OF BEGINNING, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-35-117-012 Volume: 109

Address(es) of premises: 415 SHERIDAN RD, WILMETTE, IL 60091  
TORRENS CERTIFICATE IS 1373534, BOOK 3027-2, PAGE 426

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24th day of February 19 94

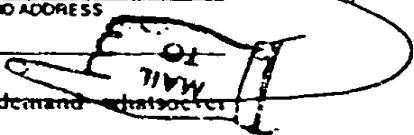
NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation

B. S. Richards, Asst. Secretary (SEAL)

R. H. DeGrucchio, Asst. Vice President (SEAL)

This instrument was prepared by: Nancy Swan 811 E. 10th St., Sioux Falls, SD 57103  
(NAME AND ADDRESS)

51328871  
Dmsy # 927938821 32A3188  
INTERCOUNTY TITLE



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2350  
94

RELEASE DEED

By Corporation

TO

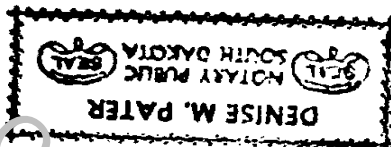
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

L to:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires \_\_\_\_\_  
My Commission Expires Mar. 27, 1994

Denise M. Pater, NOTARY PUBLIC

GIVEN under my hand and seal this 24th day of February 19 94

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the  
a Delaware corporation, and D. S. Richards, personally  
personally known to me to be the Asst. Vice President of Sears Consumer Financial Corporation  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. Degruccio  
I, Denise M. Pater, a notary public

STATE OF South Dakota }  
COUNTY OF Minnesota }  
SS.

02296146