5/35/1460

NTERCOUNTY TITLE

Matie

ASSIGNADO OFRICA ASTAGOBRIGAGE

KNOW ALL MEN BY THESE PRESENTS. THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

CHASE HOME MORTGAGE CORPORATION A DELAWARE CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of JANUARY 1994 made by:

MILTON H SMITH AND BETTY A SMITH HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of THIRTY NINE THOUSAND SIX HUNDRED SEVENTY TWO AND NO/100

94195380

and all right, title and interest in and to the premises situated in the County of and State of Bin 20 and described in said mortgage as follows:

\$39,672.00 СООК

THE NORTH 1/2 COLUCT 6 IN BLOCK 9 IN WOODLAWN RIDGE SURDIVISION OF THE SOUTH 1/2 OF THE NORTH VEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL WEIGHAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#20-23-120-023

6626 S MARYLAND AVENUE CHICAGO, IL 60637

DEPT-01 RECORDING \$23.00 T#1111 TRAH 4531 03/02/74 11:47:60 #1784 # メータ4ー195380 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Reporter of Cook, County, in the State of Illinois, in Book at Page as Document No. 94/08408 together with the said note therein described, and the money of the grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second page, it successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused tor, instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seed to be hereunto affixed this 18TH day of JANUARY ,A.D. 1994

AITEST

(SEAL)

BILL PAU

Assistant Secretary

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seaf this THIS INSTRUMENT WAS PREPARED BY: LISA LEONI

THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY

1874

day of JANUARY

, A.D. 1994

2300 N

BLIC CENCIAL SEAL SUBJECT OF ILLINOIS OF SCHMISSION EXPIRES IV20/95