## **UNOFFICIAL COPY**

FMC #: 0004462521

NAME: WILLIAM & LEUBSCHER

P/O DATE: 02/09/1994

AFTER RECORDING, FORWARD TO:

REI TITLE GUARANTY

1820 RIDGE AVE

94196070

## ATTN LINDA ESPOSITO CLOSING EVANSTON, TI-60201-RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by WILLIAM E LEUBSCHER REGINA J LEUBSCHER to FLEET MORTGAGE CORP. dated December 3rd , 19 92 , and recorded on 12/09/1992 \_\_ in Mortgage Record \_\_\_\_, and or instrument # <u>92~926686</u> , of the \_ County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: LOT 10 IN ERICKON'S RESUBDIVISION OF LOTS 1 TO 8 BOTH INCLUSIVE, IN HISKES AND HUISKNEY'S SUBDIVISION OF PART OF LOT 1 TOGETHER WITH THE NORTH 60 FEET OF THE SOUTH 124-32/8 FEET (EXCEPT THE EAST 159.16 FEET OF SAID LOT 1, THE EAST LINE OF LOT 1 APORESAID BEING THE CENTER LINE OF CALIFORNIA AVENUE IN KING ESTATE SUBDIVISION OF THE WEST 1/2 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN 24-12-109-07 VOL. 245 9559 SOUTH MOZART, EVERGREEN PARK ILLINOIS 60642 DEPT-01 RECORDING \$23.00 T#0011 TRAN 0356 03/02/94 10:57:00 \$2038 ¢ \*-94-196070 COOK COUNTY RECORDER is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereun o sit its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1th day of February , 1994 . OTGA GARAGA FLEET MORTGAGE CORP. WILLIAM R BUEGE Its VICE PRESIDENT VERNETTE KROBOTA ASSISTANT SECRETARY FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. State of WISCONSIN 1 County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 16th day of February 19 94, personally appeared WILLIAM R BUEGE the VICE PRESIDENT VERNETTE KROBOTH and ASSISTANT SECRETARY respectively, of FLEET MORTGAGE CORP who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Notary Public

THIS INSTRUMENT PREPARED BY: JUDY BARRY FLEET MORTGAGE CORP. P.O. BOX 303 MILWAUKEE, WI 53201

Witness my hand and Notarial Sea

My commission expires:

JUDITH A BARRY

IL REL3 60642

BOX 169