When Recorded Mall ToUNOFFICIAL COPY REI TITLE GUARANTY

1820 RIDGE AVE

EVANSTON, IL 60201-3621

94196074

SFSA #1353322\THOMAS AGUINA\ETG\COOK\IL CS\NDOC\NASG\NAFP\NATCH LGL\NREC\1ST

## RELEASE OF MORTGAGE

By a certain mortgage dated February 16, 1979 and recorded February 20, 1979 as Document No. 24851645 in the Office of Recorder of Deeds for COOK County, Illinois, THOMAS AGUINA AND MARY E. AGUINA, HIS WIFE executed a mortgage to CROWN MORTGAGE CO., INC. as Mortgages the real property described as follows:

LOT 2 IN BLOCK 7 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, A SUBDIVISION OF LOTS 18, 19, 24, AND 25 IN BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6148 N LENOX , CHICAGO

Permanent Ta: I.D. No.: 13-04-207-014

Thereafter said moregage was assigned to:

FIRST FAMILY M.RTGAGE CORPORATION OF FLORIDA

DEFT-01 RECORDING

123.00

T#0011 7 TRAN 0356 03/02/94 10:58:00

\*-94-196074

COOK COUNTY RECORDER

All the notes described n and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELFA ES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasin, party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY February 18, 1994.

NORTGAGES 1977

AMERICA'S MCRTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAG'S CORPORATION OF FLORIDA

By:

RONALD T. GRAVETIE VICE PRESIDENT

Attest:

FRAM BURIAN ASST. SECRETARY

STATE OF CALIFORNIA ) COUNTY OF SAN DIEGO )

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPOLATION OF FLORIDA, Corporation, organized and now existing under the laws of the State of Marked, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the lases and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal February 18, 1994.

Notary Public

strument Prepared By:

MARTHA MORSE

Westmoreland Service Inc. P.Q. Box 2569

La Jolla, Ca 92038-2569

ANDRE PITCHFORD Comm. # 963784
NOTARY PUBLIC - CALIFORNA
San Diego County
My Comm. Expires Apr. B, 1996

Marto Rearl Zacot Sto Zaco 60601

BOX 169



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## **UNOFFICIAL COPY**

PADE CO

Property of Coot County Clert's Office

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