

UNOFFICIAL COPY

RELEASE OF LIEN

PIF L3B2

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of NINETY FIVE THOUSAND and NO/100 dollars (\$95,000.00), dated AUGUST 30, 1990, and executed by DAN SOLOMON AND NINH-THO SOLOMON, HUSBAND AND WIFE

payable to BANCPLUS MORTGAGE CORP.

94196096

more fully described in a MORTGAGE, duly recorded in DOCUMENT #, 90429711, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

THE EAST 30 FEET OF LOT 7 IN BLOCK 14 IN BIRCHWOOD BEACH IN SECTION 29, TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/R/A: 1400 W. CHASE AVE., CHICAGO, IL 60626

PIN: 11-29-317-020

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this FEBRUARY 16, 1994

BANCPLUS MORTGAGE CORP.

Attest:

By

RAY JOHNS VICE PRESIDENT

SUSAN NAYLOR ASSISTANT SECRETARY

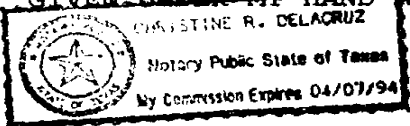
STATE OF TEXAS

COUNTY OF BEXAR

ss.

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RAY JOHNS, VICE PRESIDENT and SUSAN NAYLOR, ASSISTANT SECRETARY of BANCPLUS MORTGAGE CORP. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on FEBRUARY 16, 1994



CHRISTINE R. DELACRUZ Notary Public in and for the State of TEXAS

Requested By:

J GRAINGER BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, TX 78265-6017

Inv. No. 1655965391 Loan No. 10445836 PF20 - 5017 - 082093

PFDT: 94-01-10

MAIL TO: me + MRS SOLOMON 1400 W. CHASE AVE. CHICAGO, IL 60626 BOX 169

REITS # 68531

94196096

2300

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2011-01-11

Property of Cook County Clerk's Office

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