FFICIA PREPARED BY: BRIAN M. HELLGETH BRIAN FINANCIAL SERVICES, d/b/a WISCONSIN FINANCIAL 15 N. ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS, IL 60004 AND WHEN RECORDED MAIL TO DEPT-01 RECORDING BRIAN FINANCIAL SERVICES, INC., T#0011 TRAN 0361 03/02/94 11:09:00 \$2104 ¢ ***-94-196136** d/b/a WISCONSIN FINANCIAL NAME. ADDRESS COUR COUNTY RECORDER 15 N. ARLINGTON HEIGHTS ROAD CITY & ARLINGTON HEIGHTS, IL 60004 STATE 94196136 LOAN NO. 663392 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSMARES MORTGAGE GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by THOMAS C. BART & PAULA J. BART, HUSBAND AND WIFE 2/22/94 BRIAN FINANCIAL SERVICES, INC., d/b/a WISCONSIN FINANCIAL and dated THE STATE OF ILLINOIS a corporation organized under the law of and whose principal place of business is 15 N. ARLINGION HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004 and recorded in Book/Volume No. , as Document , page(s) County Records, State of ILLINOIS described No. hereinafter as follows: LOT 6 IN BLOCK 79 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TVANSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1958 AS DOCUMENT NUMBER 17171637, IN COOK COUNTY, ILLINOIS. My Clarks PIN 07-21-204-021 ALSO KNOWN AS: 99 PLEASANT STREET, HOFFMAN ESTATES, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. erian emancial services. INC STATE OF Illinois Cook COUNTY OF On February 22nd, 1994 before me. the undersigned, a Notary Public in and for the said County and President State aforesaid, do hereby certify that Ronald J. LoSasso/Brian M. Hellgeth appeared to me personally known, who, being duly sworn by me, did say that he/she is the Secretary-Treasurer Its President/Secretary-Treasurer of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said Witness corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. "OFFICIAL SEAL" **NOTARY PUBLIC** JULIE ANN CIEPLIK COUNTY COOK Notary Public, State of Illinois

BOX 169

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 9/5/86

My Commission Expires_

5