FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

SHORT FORM OF DISCHARGE OF MOTRASTFOMASPORTEDS

		111001 1170		
KNOW ALL MEN BY T	HESE PRESENTS, T	hat a certain in	denture of	}
mortgage, bearing	dace the 27TH d	ay of OCTOBER	1989,	
made and executed	by DAVID D. DAVIDSON	N, MARRIED TO SHARI	A. DAVIDSON	.
of the First part	, to FIREMAN'S FUND	MORTGAGE CORPORATIO	ON	
of the Second par	t, and recorded in	n the office of	the register of	
deeds for the cou	nty ofCOOK	, state of _	ILLINOIS ,	{
in liber	, page	, Doc No	39522134 ,	1
Registered Land Co	ertificate No.	der eine der der eine eine der der der der der der der der der de	.	-
LOT THIRTY EIGHT (.8) THE EAST ONE HALF (.7) (20), TOWNSHIP THIRTY PRINCIPAL MERIDIAN, IN	2) OF THE NORTHEAST O NINE (39) NORTH, RAN N. 2008 COUNTY, ILLINO	ONE QUARTER (1/4) DI IGE TWELVE(12), EAST OLS.	BECTION TWENTY OF THE THIRD	
		DEFT-0	RECORDING 1784 03/02/74	4 109113
Is fully paid, sat	isfied and discha	rged. \$2738	÷ ₩~94~196 COUNTY RECORDER	300
Dated this 19Th	day of MVEMBER	19 93		
	FKA: Fireman's Fi FKA: Manufacture: Whose Addres		ooration ige Corporation lington Rd.	
Witnesses:		9	94196300	1
Mary Kovatch Mary Kovatch Barbara Keller		Assistant Vice		
State Michigan) County Oakland)				
On this 19TH appeared A. Ruski who, being by me d both Assistant Vic Corporation, and t corporate seal o was signed and authority of its Fallon acknowledged said corporation	n and Charles Fa. uly sworn, did so e Presidents of hat the seal affix f said corporation sealed in behalf Board of Director ed said instrument	llon to me pers ay that they are Source One Mort xed to said inst on, and that sai f of said cor rs, and A. Ruski	respectively gage Services rument is the dinstrument poration, by and Charles	
My Commission Exp Aprichle 8. Kinds Notary Publics Straight Ma No Commission Straight Ma	ounty, MI NOT 9774	LLYWA St. T. Public, County,	<u>enduit</u>	

WHEN RECORDED RETURN TO:

YOU FINTS DAVIDSON

1537 CONCORD

WE STCHESTER 12

60154

DRAFTED BY:
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

231/F-434 REV. 9/93

UNOFFICIAL COPY

Commence of the second

94196300

Property of Cook County Clark's Office