

UNOFFICIAL COPY

And When Recorded Mail To:

CHARLES SCHULZE JR  
GLORIA SCHULZE  
263 RUSSET WY  
PALATINE  
IL 60067-3465

94196395

RELEASE OF MORTGAGE/DEED OF TRUST

PREPARED BY: GLENDALE FEDERAL BANK 10509 VISTA SORRENTO PARKWAY SAN DIEGO,  
CALIFORNIA 92121

GFB LOAN # 1593705

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation in the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: CHARLES E. SCHULZE, JR. AND GLORIA E. SCHULZE, HIS WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date DECEMBER 07, 1984, and filed for the record in the County Recorder of COOK, as Instr. No. 27372178 in Book, Page on DECEMBER 14, 1984.

PIA # 02-11-302-016

LOT 257 IN RESEDA NORTH, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed on JANUARY 26, 1994

GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION

*C. Grandgirard*

C. Grandgirard / Vice President

ATTEST:

*Carol Anne McCreery*

Carol Anne McCreery / Assistant Secretary

WITNESSES:

*Martha Ombre*

Martha Ombre

*Amy Lilly*

Amy Lilly

94196395

DEPT-01 RECORDING \$23.50  
T80014 TRAN 0537 03/02/94 09:33:00  
#2833 \* -94-196395  
COOK COUNTY RECORDER

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA

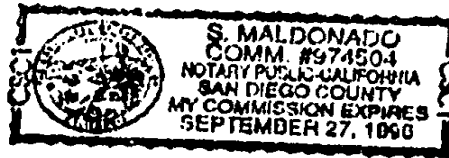
County of SAN DIEGO

On JANUARY 26, 1994, before me, S. Maldonado, personally appeared C. Grandgirard / Vice President ( X ) personally known to me -OR- ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*S. Maldonado*

S. Maldonado



LAND TITLE COMPANY

2350

L-414383-CA

Mr. Muller

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Property of Cook County Clerk's Office

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