UNOFFICIAL COPY

94197417

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 248622 (BRUNSON) PREPARED BY AND MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CUMSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby extitled and authorized to receive said payment, does hereby relesse, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgagor: D/AN'E E. BRUNSON, SINGLE NEVEN MARRIED Mortgages. FUSIO CONSUMER FINANCE COMPANY, INC. Loan Amount: 21,771.46
Date Of Mortgage: (0-35-92
Date Of Mortgage: (0-35-92
Pin Number: 20-11-40/-9):-1007
Prop Addr: 1221 HYDE PAPK BLYD., CHICAGO, IL 60615
Doc Instrument #: 927962-3
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

. DEPT-01 RECORDING \$23.50 . T\$0012 TRAN 5110 03/02/94 09:05:00 \$8901 \$ SK #-94-197417

COOK COUNTY RECORDER

and recorded in the records of <u>COOK</u> County, <u>ILLINOIS</u> .
IN WITHESS WHEREOF, the undersigned has caused to ese presents to be executed on
<u></u>
FORD CONSUMER FINANCE COMPANY, INC.
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Mary E daller
Assistant V de President
Petra chrons
Petra Ahrens
Assistant Secretary
STATE OF <u>TEXAS</u> )
COUNTY OF <u>DALLAS</u>
Un this <u>SEPTEMBER 10, 1993</u> , before me, the undersigned, a Notary Public in said State
personally appeared <u>Mary E. Balley</u> and <u>Petra Ahrens</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who
executed the within instrument as Assistant Vice President and Assistant Secretary
respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.
arknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing
instrument for the purposes therein contained and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITHESS My hand and official seal. Suprellant
NOTARY PUBLIC
Reservany E. Suprement Hotary Public, State of Texas My Comm. Expres 03/73/96
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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 248522 (BRUNSON)

## ATTACHMENT "A"

UNIT 1 IN KIMBARK CROSSING CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 1 AND 2 AND THE MORTH 43.50 FEET OF LOT 3 IN HENERSON'S SUBDIVISION OF BLOCK 10 IN IDMBAR'S ADDITION TO HYDE PARK, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 33 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER AGREEMENT DATED AUGUST 25. 1977, AND KNOWN AS TRUST MUNICER 37733 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24164279, FOGETHER WITH AN UNDIVIDED 4.02 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID MINION .

OO COUNTY CONTEST OFFICE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY. **ILLINOIS** 

94197417

J = R01.218093