

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G- _____

Unit _____

RELEASE DEED

5006146790

Loan No. _____

94197440

DEPT-01 RECORDING \$23.50
T#0012 TRAN 5125 03/02/94 11:25:00
#8925 + SK *-94-197440
COOK COUNTY RECORDER

the above space for recorder's use only

**SUCCESSOR BY MERGER WITH CAPITAL FEDERAL SAVINGS OF AMERICA
*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOSEPH M. ENGERSKI AND LOIS J. ENGERSKI, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 87416559

and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as

Document Number _____ to the premises therein described situated in the County of Cook State of Illinois, as follows, to-wit:

PARCEL 1: UNIT NUMBER 7938-1 "A" AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF THAT PART OF THE NORTH 335 FEET OF THE SOUTHWEST QUARTER 134A, OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, HEREBY REFERRED TO AS PARCEL, ALL OF WHICH IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23,694,499 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL THE PROPERTY SHARE COMPOSITIONS, ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PIN# 23-36-303-

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 17, 1976 AND RECORDED AUGUST 21, 1976, AS DOCUMENT 23,694,498 AND CREATED BY BURNSIDE CONSTRUCTION COMPANY, TO FAY K. McALEER DATED AUGUST 19, 1977, AND RECORDED AUGUST 21, 1977, AS DOCUMENT 24,069,035, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

IN WITNESS

hereto affixed, and has Secretary, this 3rd

MORTGAGEE(S) ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE APPOINTMENT OF TRUST.

its corporate seal to be and attested by its Asst.

which has the address of 7938 Lakeview Court, 1B Palos Heights
Illinois 60463
is also: ("Property Address")

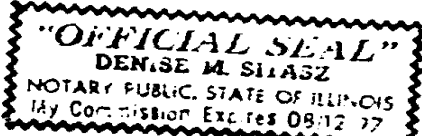
(SEAL)

Attest: *Gertraud R. Gray*
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written MY COMMISSION EXPIRES 8-12-97



Denise M. Sliasz
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
7938 LAKEVIEW COURT 1B

Mail to: Recorder's Box No. _____
MR & MRS JOSEPH ENGERSKI

PALOS HEIGHTS ILLINOIS 60463

MAIL TO
7938 W LAKEVIEW CT
PALOS HEIGHTS, IL 60463-2523

THIS INSTRUMENT WAS PREPARED BY

GERTRAUD R. GRAY

4192 S Arce Avenue
Chicago Illinois 60632-1890

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UNOFFICIAL COPY

10000

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MAILED TO
7938 W LAKEVIEW CT
PALOS HEIGHTS, IL 60463-2523

GERTAUD R. GRAY

PALOS HEIGHTS, IL 60463-2523

THIS INSTRUMENT WAS PREPARED BY

7938 W LAKEVIEW CT

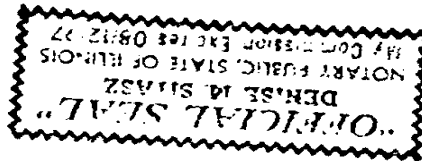
PALOS HEIGHTS ILLINOIS 60463

MR & MRS JOSEPH ENGBERSKI

Recorder's Box No

Mail to:

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE TO 7938 LAKEVIEW COURT



Notary Public
[Signature]

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 8-12-97

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK) SS

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents of its Asst. Vice President, and attested by its Asst. Secretary, this 3rd day of February A.D. 19 94
BY: *[Signature]* Vice President
STANDARD FEDERAL BANK for savings
Attest: *[Signature]* Notary Public
CHICAGO**
existing under the laws of the State of Illinois, as follows:
and Assignment of Real Estate
all the right, title, interest in the Recorder's Office
JOSEPH M. ENGBERSKI
acknowledged, does heretofore
KNOW ALL MEN BY THE NAME OF THE UNITED STATES, IN AND FOR THE COUNTY OF COOK, ILLINOIS, THAT THE FOREGOING INSTRUMENT IS THE TRUE AND VALID ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.
SEE LEAGAL ATTACHED
PIN# 23-36-303-143-1050

0341016

5125 03/02/94 11:25:00
*94-197440
TY RECORDER

DEPT-01 RECORDING

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

RELEASE DEED

Loan No. 5006146790

**SUCCESSOR BY NAME FORMERLY KNOWN

KNOW ALL MEN BY THE NAME OF THE UNITED STATES, IN AND FOR THE COUNTY OF COOK, ILLINOIS, THAT THE FOREGOING INSTRUMENT IS THE TRUE AND VALID ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

JOSEPH M. ENGBERSKI

all the right, title, interest in the Recorder's Office

and Assignment of Real Estate

Document Number

State of Illinois, as follows:

SEE LEAGAL ATTACHED

PIN# 23-36-303-143-1050

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents of its Asst. Vice President, and attested by its Asst. Secretary, this 3rd day of February A.D. 19 94

BY: *[Signature]* Vice President

STANDARD FEDERAL BANK for savings

Attest: *[Signature]* Notary Public

CHICAGO**

existing under the laws of the State of Illinois, as follows:

and Assignment of Real Estate

all the right, title, interest in the Recorder's Office

JOSEPH M. ENGBERSKI

acknowledged, does heretofore

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Document Number

State of Illinois, as follows:

SEE LEAGAL ATTACHED

UNOFFICIAL COPY

94197430

Property of Cook County Clerk's Office