IN THE CIRCU T COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

CASE NO. 94M1-401463

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PHYLLIS THOMPSON (0)

ET AL

Qefendant (s)

LIS PENDENS NOTICE
* * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *
1, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the day of
Building and Housing Code, and is now pending in said court and
that the property affected by said cause is located at the
following address:
1754 1754 N LATROBE AV
and is legally described as follows:
* * * REFER TO ATTACHED ADDENDUM * * * *
Susan S. Sher
Susan S. Sher Corporation Counsel City of Chicago
City of Chicago Church
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor.
Chicago, Illinios 60602
(3:2) 744-8791 Atty No. #90909
or

AM 6: 33

Deposit in box no.

THE LESS 5 4 1: 10

Recorders Office

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 1754 1754 N LATROBE AV

PHYLLIS THOMPSON (0) 1754 N LATROBE IL 60639 CHGO

REPUBLIC CAPTIAL MTGE. CORP. (M) 0/8/4 RSPUBLIC CAPITAL BK FSB (F) 500 W BROWN DEER KO/ Wi 53217 MILWAUKEE

OFFICE TO STATE OFFICE TO STATE OF THE STATE REPUBLIC CAPITAL MTGE. CORP. (M) D/B/A REPUBLIC CAPITAL BK FSB (M) 1-16-90 DOC 90070624 MILWAUKEE WI 53217

SOUTH SHORE BK (M) 6-2-89 DOC 89263739 7054 S JEFFREY IL 60649 CHGO

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 1754 1754 N LATROBE AV

PI# 13-33-317-021

FRONT

LOT 2 IN BLOCK 2 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTH EAST 1/4 ALL IN OF THE JUNTY ILLI. SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS