

UNOFFICIAL COPY

FROM:
TISCHLER, DENNIS R
URBAN, LINDA M

LOCAL NUMBER 090162129
MORTGAGE DATED 93-03-26
MORTGAGE FILED
MORTGAGE RECORD 93-04-02
V P #93246084
MORTGAGE RFILED
MORTGAGE RRECORD
V P #
IN THE RECORDER'S OFFICE OF
COCK COUNTY

94197274

TO:
SEARS MORTGAGE CORPORATION

94197274

ORIGINAL DEBT. \$94,800.00
ASSIGN TO: BANCBCSTON MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BANCBCSTON MORTGAGE CORPORATION

7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256

DEPT-01 RECORDING \$23.50
#8888 TRAN 7582 03/02/94 10:06:00
#8657 #JEB *-94-197274
COCK COUNTY RECORDER

ASSIGNER,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE. THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF SHARON J. HUCK (ASSISTANT) SECRETARY ON THIS 18 DAY OF OCTOBER, A.D., 1993.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Sharon J. Huck
(ASSISTANT) SECRETARY
SHARON J. HUCK

STATE OF ILLINOIS
COUNTY OF LAKE

) SS

ON THIS THE 18 DAY OF OCTOBER, 1993. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED SHARON J. HUCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

Kelly C. Main
KELLY C. MAIN
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 01/22/97

"OFFICIAL SEAL"
KELLY C. MAIN
Notary Public, State of Illinois
My Commission Expires 1/22/97

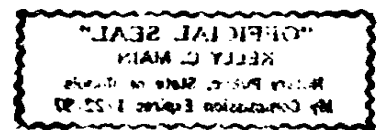
Prepared By and Return To:
J. ACKERT
SEARS MORTGAGE CORPORATION
700 DEERPATH DRIVE
VERNON HILLS, IL 60061

23.50
11

4206516

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Property of Cook County Clerk's Office



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09-01 62129

LEGAL DESCRIPTION RIDER

THAT PART OF LOT 30 (EXCEPT THE WEST 33 FEET THEREOF IN H.O. STONE AND COMPANY'S 5TH ADDITION TO RIVERSIDE DESCRIBED AS FOLLOWS) COMMENCING AT THE NORTHEAST CORNER OF LOT 30 AFORESAID; THENCE SOUTHWESTERLY ALONG THE NORTHEAST CORNER OR SOUTHWESTERLY LINE OF LOT 30 A DISTANCE OF 234.05 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 30 A DISTANCE OF 20.14 FEET; THENCE NORTHWESTERLY PERPENDICULAR TO THE SOUTHEASTERLY LINE OF LOT 30 A DISTANCE OF 64.55 FEET; THENCE NORTHEASTERLY PARALLEL TO THE SOUTHEASTERLY LINE OF LOT 30 A DISTANCE OF 20.14 FEET; THENCE SOUTHWESTERLY PERPENDICULAR TO THE SOUTHEASTERLY LINE OF LOT 30 A DISTANCE OF 64.55 FEET TO THE POINT OF BEGINNING BEING A SUBDIVISION OF THE SOUTH 507 FEET (OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 40 RODS THEREOF) OF SECTION 2, ALSO THE SOUTH 33 RODS OF THE EAST 40 RODS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2; ALSO THE SOUTH 507 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3; TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-03-411-005

3824 Plainfield Road
Brookfield
IL 60513

54197274

Cook County Clerk's Office