

94117394
UNOFFICIAL COPY

RECORDING REQUESTED BY
C O U N T R Y W I D E
F U N D I N G C O R P O R A T I O N
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
F U N D I N G C O R P O R A T I O N
35 N. LAKE AVE.
P.O. BOX 7024

PASADENA, CALIFORNIA 91109-7024
ATTENTION: *Helen Coleman*
NOTE:

DEFT-01 RECORDING \$25.50
T#8888 TRAN 7658 03/02/94 11:23:00
#8178 # JB *-74-177394
COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMPLETION CORPORATION ASSIGNMENT ACCOUNT#-7855566

THIS INSTRUMENT FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
STATE STREET BANK AND TRUST COMPANY*
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED, 03/08/93
EXECUTED BY: SERAFINO M. POSA
YVONNE S. POSA
HUSBAND AND WIFE

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 93190222 ON 04-12-93 IN BOOK NO. PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COOK COUNTY, IN THE STATE OF ILLINOIS
DESCRIBING THE THEREIN AS:

AS REFERRED TO IN DEED OF TRUST / MORTGAGE

*AS TRUSTEE UNDER THE INDENTURE DATED AS OF MARCH 30, 1993 (APRIL 14, 1993)
RELATING TO COUNTRYWIDE MORTGAGE TRUST 1993-1 (II) COLLATERALIZED MORTGAGE
OBLIGATIONS SERIES 1993-1 (II) WITHOUT RESERVE.
(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 08/05/93

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

Hilda Sabelstrom
Hilda Sabelstrom Ass. Secretary
ASSISTANT SECRETARY

ON 0/05/93 BEFORE ME, DEANNA MARIE BURNS PERSONALLY APPEARED
Hilda Sabelstrom - ASSISTANT SECRETARY

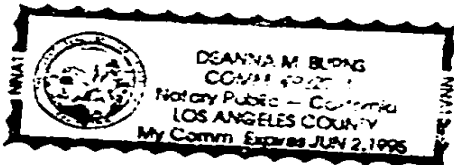
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Deanna Marie Burns
DEANNA MARIE BURNS

PREPARED BY: GWENDOLYN COLEMAN

SPACE ABOVE FOR RECORDER'S USE



25 ⁵⁰
EX

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Property of Cook County Clerk's Office

99107301

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Attachment of

LEGAL DESCRIPTION

THE SOUTH 35 FEET OF LOT 8 AND THE NORTH 40 FEET OF LOT 9 IN FOWLER BRUNER AND R
ODINS SUBDIVISION OF THE WEST 26 1/2 ACRES OF THE NORTH WEAST 1/4 OF SECTION 12
AND THE EAST 13 1/2 ACRES OF THE NORTH EAST 1/4 OF SECTION 11 NORTH OF LAKE STRE
ET IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

+

CMD-1 END OF JOB

CMD-2 BYPASS RCD

ROLLUP/ROLLODOWN

15-12-107-010

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S RE
QUEST. THE BUREAU OF THE CLERK OF COOK COUNTY DOES NOT ASSUME ANY LIABILITY
OR RESPONSIBILITY FOR ANY ERRORS OR OMISSIONS THAT MAY OCCUR. THE
CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PRO
PERTY INDEX NUMBER.

Clerk's Office

15-12-107-010