

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 881/677443/(VONOSINS)

PREPARED BY AND  
WHEN RECORDED MAIL TO:

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOSEPH A VONOSINSKI AND PHYLLIS F VONOSINSKI, HUSBAND AND WIFE

Mortgagee: SOUTHWEST MORTGAGE CORP  
Loan Amount: 61,000.00  
Date Of Mortgage: 01-07-87  
Date Of Recording: 01-15-87  
Pin Number: 18-13-205-03/  
Prop Addr: 5518 SOUTH 72ND COURT, SUMMIT, IL 60501  
Doc/Instrument #: 87030277  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
T80014 TRAN 0941 03/02/94 13:57:00  
#3052 \* - 84 - 198713  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 22, 1993

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR  
STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF  
RESOLUTION TRUST CORPORATION AS RECEIVER FOR  
STANDARD FEDERAL SAVINGS BANK

Harriett Fishman  
HARRIETT FISHMAN  
ADMINISTRATIVE VICE PRESIDENT

Jane Eyle  
JANE EYLER  
ADMINISTRATIVE VICE PRESIDENT

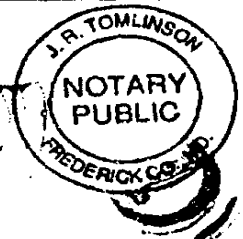
STATE OF MARYLAND  
  ) SS  
COUNTY OF FREDERICK          )

94198713

On this FEBRUARY 22, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. Tomlinson  
J.R. TOMLINSON (COMMISSION EXP. 05/13/95)  
NOTARY PUBLIC



2350

Rp



GIT H/33523

# UNOFFICIAL COPY

LOT 15 IN BLOCK 2 IN HARLEM AND ARCHER AVENUE SUBDIVISION, A SUBDIVISION  
OF BLOCK 1 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST  
1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY ILLINOIS.  
PERMANENT TAX NUMBER: 18-13-205-030  
WHICH HAS THE ADDRESS OF SOUTH 72ND COURT, SUMMIT, IL 60501

Property of Cook County Clerk's Office



Joseph A. Vondosinski  
5518 S. 72nd Court  
Summit, IL 60501

94198713