

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

94198821

Loan No. 2864215

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, Release and quit claim unto JOSEPH TOUMA, BACHELOR AND HELEN TOUMA, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 9129949, to the premises therein described to wit:

LOT 3 IN BLOCK 1 IN DEVON, CALIFORNIA ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 696 and 75/100 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Property Address: 6548 N. WASHINGTON, CHICAGO, IL 60649
Permanent Index No. 96 417 019 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this Release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 16, 1997

LASALLE TALMAN BANK, F.S.B.

94198821

Attest: *John J. Seago*
Loan Servicing Officer

By: *Deane Hemick*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0942 03/02/97 14:25:00
#3160 * -94-198821
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JIM DOLAN / Dolores Habura
LASALLE TALMAN HOME MORTGAGE CORPORATION
4342 NORTH HALSTED AVENUE
MORTGAGE, ILLINOIS 60634

NOTARY PUBLIC
"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

MAIL TO:
JOSEPH TOUMA
6548 N. WASHINGTON
CHICAGO, IL 60649



REC-04 003 067

①
23.50

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Property of Cook County Clerk's Office

94198821

COOK COUNTY CLERK'S OFFICE
JAN 11 2011 10:11 AM
CHICAGO, ILLINOIS