

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
19914 TRAN 024 03/02/94 14:34:00
33204 * 94-198865
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

DEPT-01 RECORDING
19914 TRAN 024 03/02/94 14:34:00
33204 * 94-198865
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

FIRST CHICAGO BANK OF BLOOMINGDALE, IA

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CATHERINE A. JASAITIS, A SPINSTER (NAME AND ADDRESS) 1003 BAYSHORE DRIVE, SCHAUMBURG, ILLINOIS 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of FEBRUARY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92106785, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

PARCEL 1: THAT PART OF LOT 1 IN DELF REBUDIVISION OF LOTS 7 TO 13 BOTH INCLUSIVE, AND THAT PART OF ALLEY VACATED ACCORDING TO ORDINANCE NO. 0-64-17 AS AMENDED BY ORDINANCE NO. 0-65-19, LYING SOUTH OF THE NORTH LINE OF SAID LOT 13, EXTENDED EAST, ALL IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF PARCEL 2, DESCRIBED AS FOLLOWS: THE NORTH 85 FEET OF THE SOUTH 140 FEET (EXCEPT THE EAST 63 FEET) AND (EXCEPT THE WEST 20 FEET) OF SAID LOT 1; THENCE NORTH ALONG THE WEST LINE OF PARCEL 2, 18.13 FEET FOR A POINT OF BEGINNING THENCE EAST ALONG A STRAIGHT LINE PASSING THROUGH THE CENTER OF A PARTY WALL, 44.31 FEET TO A POINT ON THE EAST LINE OF PARCEL 2; THENCE NORTH ALONG EAST LINE OF PARCEL 2, 16.18 FEET; THENCE WEST ALONG A STRAIGHT LINE PASSING THROUGH THE CENTER OF A PARTY WALL, 44.31 FEET TO A POINT IN THE WEST LINE OF PARCEL 2, THAT IS 34.27 FEET NORTH OF THE SOUTHWEST CORNER OF SAID PARCEL 2; THENCE SOUTH 16.13 FEET TO A POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 3 FEET OF THE SOUTH 26 FEET OF THE WEST 18 FEET OF THE NORTH 81 FEET OF THE SOUTH 137 FEET OF THE EAST 63 FEET OF THE AFORESAID LOT 1; IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTINANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JUNE 29, 1963 AND RECORDED SEPTEMBER 23, 1963 AS DOCUMENT 19596723 AND AS CREATED BY DEED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-16-105-108
Address(es) of premises: 1003 BAYSHORE DRIVE, SCHAUMBURG, ILLINOIS 60194

Witness hand S and seal S, this 14TH day of JANUARY, 19 93.

Stanley L. Anderson (SEAL) VICE-PRESIDENT
Amy W. Jay (SEAL) LOAN OFFICER

This instrument was prepared by FCBB - MARI E. VICHI - 439 W. SCHICK ROAD, BLOOMINGDALE, IL 60108 (NAME AND ADDRESS)

Pd

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23.50

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

FIRST CHICAGO BANK OF BLOOMINGDALE, ILL.
439 W. SCHICK RD.
BLOOMINGDALE, ILL. 60108
GEORGE E. COLE
LEGAL FORMS



Catherine Jasaitis
1003 Bayside
Hoffman Estates, IL 60119

Property of Cook County Clerk's Office

OFFICIAL SEAL
MARI ELLEN VIGHI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 2, 1996

Commission Expires

GIVEN under my hand and NOTARY seal this 14TH day of JANUARY 1993
MARI ELLEN VIGHI
NOTARY PUBLIC

I, MARI ELLEN VIGHI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STANLEY L. ANDERSON, Vice President of FIRST CHICAGO BANK OF BLOOMINGDALE ILL. a NATIONAL LOAN corporation, and AMY L. JAY, personally known to me to be the OFFICER, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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