UNOFFIÇIAL, GOPY

94198880

RELEASE OF REAL ESTATE MORTGAGE

March , 199 and Colleen M Ruggi)	and recorded	in the Recorder's Office of	Cook
			the 12thday of March	
			ed in said office in Book	
			, is, with the Retail Installm	
accompanying it, fully paid	satisfied, released a	nd discharged.	Duc# 91/11 26	· &
seal to be hereto affixed.			e signed by its Secretary and	its corporate
Pin #	27-27:104-	032		
Addres		1 64 6 5 5 5 1 1/1 1/1 1/1 1/1 1/1 1/1 1/1 1/1		~ ~~~
ARIW. C	01. 14.0.	TL 6477	Secretary DEPT-01 RECORDING	
(SEAL)	DUIDING HILLS,	By Fage L	there	
		Coll	Secretary DEPT-01 RECORDING TOUGH TRAN 0943 037 \$3219 \$ -94- COOK COUNTY RECORD	423.1 02/94 14:35:00 1 .78880
STATE OF IOWA)	17%		
COUNTY OF POLK) ss.)		94198860	
I, the undersigned, a Nota	y Public in and for sai	d County and State, do	here's certify that Faye L. Ku	nz, personally
known to me to be the Secretary instrument, appeared before the said instrument as Secretary pursuant to author	etary of Norwest me this day in person tary of said corporati	Financial III Inc and acknowledged the on, and caused the co d of Directors of said	whose name is subscribed to that as such Secretary she signed reporate seal of said corporation corporation, as her free and the uses and purpose therein s	the foregoing and delivered to be affixed coluntary act
Given under my hand an	d notarial seal this	29th day ofJ	lanuary Ok 19	92.
Atter miner my mone ee	<u>च्या रहकार्यकात स्तरंप कार्यकार <i>राजव</i>ण स्</u>		. 01,700	
(SEAL)		('hl's	il Ahau	<u>/</u>

My Commission Expires Uctober 21, 1993

Notary Public



(SEAL)

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Sec. 25. 111.

LOT 32 IN HUNTER RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MCRIDIAN, IN COOK COUNTY, ILLINOIS.

27-22-104-072 Clark's Office

088861