SHALL BE FILED WITH REGISTRAR OF TITLES IN WHOSE OFFICE THE

FOR THE PROTECTION OF THE NOVEMBER 23, 1992 336826192 THE RECORDER OR THE MORTGAGE OR DEED OF TRUST WAS FILED.

94198908

SHORT FORM OF DISCHARGE O	F MORTGAGE FOR CORPORATIONS
KNOW ALL MEN BY THESE PRESENTS,	That a certain indenture of
mortgage, bearing date the 25TH	day of MARCH 19 87 ,
made and executed byJEFFREY A. C	GREVE AND SUSAN DIANE GREVE, HIS WIFE
of the First part, to FIRST WES	TERN MORTGAGE CORPORATION OF ILLINOIS
of the Second part, and recorded	in the office of the register of
deeds for the county ofCOOK	, state of ILLINOIS ,
in liber, page	, Doc No. <u>87172340</u> ,
Registered Land Certificate No.	*
THE SOUTH 60 FEET OF THE NORTH 477 FEE	T OF THE WEST } OF BLOCK 5 AND THE WEST
OF THE VACATED ALLEY IT'NG EAST OF T	THE ADJOINING THEREOF IN WHITAKER'S
PARK RIDGE SUBDIVISION OF THE SOUTHWES	T & OF THE NORTHWEST & OF SECTION 35,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF T COUNTY, ILLINOIS. TAX ID#09-35-121-00	98.
Is fully paid, satisfied and disc Address: 5215 Western Ave &	ark oxidae it 60068
Dated this Sisi day of Ditt	15 <u>52</u>
FKA: Fireman's I	Mortgage Services Corporation Fund Mortgage Corporation
Whose Add	ers Kanover Mortgage Corporation ires: 12: 27555 Farmington Rd.
Farmingto	on Hills MI 48334-3357
Witnesses:	94198905
(Indian Can)	
Andrea Rose By: 1	Lia Ingram Assoc. Vice President
Andrea Rose By: Andrea Rose By: 4	ila Ingram Assoc. Vice President
Andrea Rose By: Angela Moore By: Maur	sia Ingram Assoc. Vice President Geen Burns, Assoc. Vice President
Andrea Rose By: Angela Moore By: Maur As AGENT FOR	ria Ingram Assoc. Vice President reen Burns, Assoc. Vice President reperation Home Loan Montgage Componation of Power of Attorney From Fill MC, Duly
Andrea Rose Angela Moore Angela Moore Angela Moore As AGENT FOR UNDER LIMITE RECORDED WIT	reen Burns, Assoc. Vice President
Andrea Rose Angela Moore Angela Moore By: Patrice Maur As AGENT FOR UNDER LIMITE RECORDED WITH County Oakland County Oakland	reen Burns, Assoc. Vice President reen Burns, Assoc. Vice President reperal Home LOAN MORTGAGE COPPORATION OF POWER OF ATTORNEY FROM FHLIC, DULY HREGISTRAR OF LOCAL COUNTY."
Andrea Rose Angela Moore Angela Moore Angela Moore Was AGENT FOR UNDER LIMITE RECORDED WITH County Oakland) On this 31ST day of DECE appeared Patricia Ingram and Mauknown, who, being by me duly sword day of the county of	Ria Ingram Assoc. Vice Bresident Teen Burns, Assoc. Vice President R FEDERAL HOME LOAN MORTGAJE COPORATION ED POWER OF ATTORNEY FROM FHLIC, DULY H REGISTRAR OF LOCAL COUNTY." MBER 19 92 before me Treen Burns to me personally en, did say that they are
Andrea Rose Angela Moore Angela Moore As AGENT FOR UNDER LIMITE RECORDED WIT County Oakland On this 31ST day of DECE appeared Patricia Ingram and Mauknown, who, being by me duly sworrespectively both Associate Vice	The standard Assoc. Vice Bresident Will Assoc. Vice President Report Home Loan Mortgage Corporation of Power of Attorney From Fhuic, Duly Hregistrar of Local County." MBER 19 92 before me treen Burns to me personally on, did say that they are Presidents Source One Mortgage
Andrea Rose Angela Moore Angela Moore As AGENT FOR UNDER LIMITE RECORDED WITH County Oakland On this 31ST day of DECE appeared Patricia Ingram and Mauknown, who, being by me duly sworrespectively both Associate Vice Services Corporation, and that the instrument is the corporate seal	Ria Ingram Assoc. Vice President Teen Burns, Assoc. Vice President R FEDERAL HOME LOAN MORTGAJE COSPORATION ED POWER OF ATTORNEY FROM FHLIC, DULY HREGISTRAR OF LOCAL CXUNTY." MBER 19 92 before me Treen Burns to me personally en, did say that they are Presidents Source One Mortgage The seal affixed to said of said corporation, and that
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Andrea Rose Angela Moore Angela Moore As AGENT FOR UNDER LIMITE RECORDED WITCH STATE AND	Ria Ingram Assoc. Vice President Geen Burns, Assoc. Vice President R FEDERAL HOME LOAN MORTGAGE COSPORATION ED POWER OF ATTORNEY FROM FHLIC. DULY HREGISTRAR OF LOCAL COUNTY." MBER 19 92 before me Ireen Burns to me personally rn, did say that they are Presidents Source One Mortgage ne seal affixed to said of said corporation, and that saled in behalf of said Board of Directors, and Patricia edged said instrument to be the
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Pol

Attn: Payoff Department

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JOFFICIAL COPY

Property of County Clerk's Office DEPT-01 RECORDING 123.50 T\$0014 TRAN 0943 03/00/54 14:44:00 \$3247 * ユータムーゴタ8タの8 COOK COUNTY RECORDER

9419890g



Jeffery A. Griver 5215 Western Avenue Park Ridge, Il 60068

