

# UNOFFICIAL COPY

94198322

**Know all Men by these Presents,** that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto James R. Turner, Jr. and Carla L. F. Turner, A/K/A, Carla L. Fallen-Turner, Married to each other.

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated January 25th, A.D. 1993, and registered in the office of the Recorder of Cook County, in the State of Illinois in vol. 93113986 of book on page as Document No. 93113986, to the premises therein there described, situated in the County of Cook and State Illinois as follows, to wit:

See Attached (Legal Description).

C/A/A: 1116 N. Edger Street, Oak Park, IL 60302  
P.T.N.: 16-05-107-008-0000

DEPT-01 RECORDING #23.50  
T40000 TRAN 6735 03/02/94 14146:00  
#3099 # --94-198322  
COOK COUNTY RECORDER

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its Assistant Vice President Officer, This 16th day of February, A.D. 1994

The First National Bank of Chicago

By Joseph B. Kröll, Systems Officer

ATTEST: Marie Kobzaruk, Officer

STATE OF ILLINOIS } ss.  
County of Cook

I, Ruby J. Oatis

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Joseph B. Kröll, Systems Officer, Vice President of the First National Bank of Chicago, a national banking association and Marie Kobzaruk, Officer, Assistant Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of February, A.D. 1994  
My commission expires 8/12/96

*Ruby J. Oatis*  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Forestine Pillar  
One First National Plaza, Chicago, Illinois 60670



2350

**UNOFFICIAL COPY**

Box \_\_\_\_\_

**RELEASE**

The First National Bank of Chicago

TRUSTEE

CHICAGO, ILLINOIS

TO

Property of Cook County Clerk's Office

20256116

# UNOFFICIAL COPY

9 : 1 9 8 : 2 2

James K. Turner Jr. and Carla L. F. Turner, A/K/A, Carla L. Fallen-Turner, Married to each other

Account #111-02-00357403

Document #93113986

Property of Cook County Clerk's Office

## Legal Description

LOT 35 IN G. W. CLAUSING'S SECOND SUBDIVISION OF THAT PART OF G. W. CLAUSING'S SUBDIVISION OF THE EAST 529 FEET OF THE SOUTH 5 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 LYING WEST OF THE WEST LINE OF RIDGELAND AVENUE; THE SOUTH 5 ACRES (EXCEPT THE EAST 529 FEET THEREOF) OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5; THE SOUTH 5 ACRES OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHEAST 1/4 OF SECTION 6; AND LOT "C" (EXCEPT THE NORTH 281.7 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

211"

Plat # 76-05-107-008

Address: 116 W. Edwards St, Oak Park

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