

GEORGE E. COLE - LEGAL FORMS (REVISED)

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SATISFACTION OR RELEASE OF MECHANICS LIEN

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94199669

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

DAVE MOTTA

does hereby acknowledge satisfaction or release of the claim for lien against

DEPT-01 RECORDING \$15.50  
T#0011 TRAN 0380 03/02/94 17:05:00  
#2695 \* -94-199669  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

FAZIO BUILDERS and BRIAN OSBORNE  
for Twenty one thousand six hundred & no/100ths <sup>twenty</sup> (\$21,600.00)-----

Dollars, on the following described property, to-wit:

LOT 14 IN SYLVAN WOODS, A SUBDIVISION OF PART OF LOTS 10, 11 AND ALL OF LOT 9, IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 03081493

Permanent Real Estate Index Number(s): 22-34-306-005

Address(es) of property: 13525 Oak Court, Lemont, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19 day of February, 1994.

*David Motta*  
NAME OF SSOLE OWNERSHIP, FIRM OR CORPORATION

ATTEST:

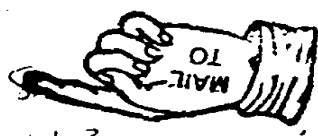
By \_\_\_\_\_

Secretary \_\_\_\_\_

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by MARTIN J. McNALLY, 16327 S. Pulaski, Markham, IL 60426  
(Name and Address)

Mail to: *Tom Courtney*  
*7000 W 127th*  
*Palos Hts. IL*  
*60423*  


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04/06/10

Property of Cook County Clerk's Office

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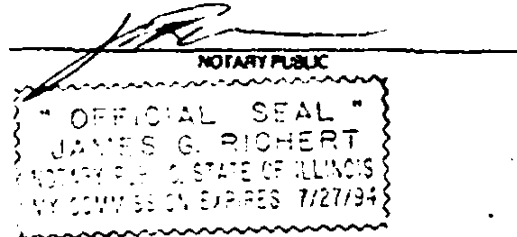
STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, James G. Richert, a notary public in and for the county in the state aforesaid, do hereby certify that David Motta, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of January, 1994.



STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

NOTARY PUBLIC

Property of COOK COUNTY CLERK'S Office

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