

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

94199675

RELEASE OF MORTGAGE

Loan No. 01-60042-02

Ja

DEPT-01 RECORDING \$27.50
T60000 TRAM 4742 02/02/94 10:20:00
#3391 # *-94-199675
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WALLY VYPIOR AND SOPHIE VYPIOR, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 90542361) **AGREEMENT FOR ADDITIONAL ADVANCES RECORDED AS DOC# 92068141** to the premises therein described to-wit:

LOT 36, THE WOODS OF OAK HILLS, UNIT 1, A SUBDIVISION IN SECTION 27 AND 34, TOWNSHIP 31 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1988 AS DOCUMENT 88567780, IN COOK COUNTY, ILLINOIS.



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this 9TH day of FEBRUARY 19 94

Cragin Federal Bank for Savings

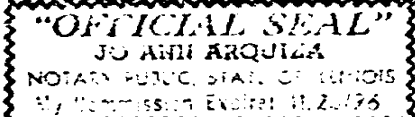
Attest: *[Signature]*
Assistant Secretary

By: *[Signature]*
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, the day and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 969 LA COSTA

BARTLETT, ILLINOIS 60103

PIN #: 06-34-103-002-0000

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