PREPARED BY T. R. MELLINGER OF HICASON AS MONTH TO 1999 DEED OF RELEASE (Corporation)

a Corporation, organized and existing under the laws of the State ofOELAWARE			DELAWARE	
and having its principal plac	ce of business in	· · · · · · · · · · · · · · · · · · ·	DUPAGE	County,
State) mortgage executed by	, owner and hole		•	•
dated _5/19/93	, 19, and r			_·
in the office of the RECORDE under Document No. 9338	R OF DEEDS of Of Orange Military 9510 In Book	COK (County) at Page	ILLUNIS Sinte	e received
does hereby release in full t	and the second			
property therein described: LOTS 39 AND 40 IN ELC. 31, TOWNSHIP 39 NORTH COUNTY, ILLINOIS.	CK 8 IN ANDREWS AND	PIPER'S ADDITION THE THIRD PRINC	N TO BERWYN I IAPL MERIDIAN	n section , in cook
PTN: 16-31-133-009 AKA: 3425 S CLINTON A	VE BERNYI, ILLINOIS	· CE	T JIAM	
In Witness Whereof, to due authority, the	these presents have been this <u>16</u> day o	·//)-	_	
Attest:		1	Mar	
A	Assistant Secretary	By Ry	Z , /	President
State of ILLINOIS County of DUPAGE	CORPORATION ACK		10000 TPAN 674 10000 TPAN 674 13399 COCK COLVEY R	2 03/02/94 16 24-1996
On this <u>16</u>	day of FEBRUARY	, 19 <u>94</u>	A.D., before me	, appeared
D.A. M	· 	CONVERGIT!! CE	y known, who b	
ad tedt vea bib, exova vlich	is the vice riesident o	, aDELAWARE	c	orporation,
duly sworn, did say that he				ention and
and that the seal affixed to t		·	-	
and that the seal affixed to that said instrument was significant controls.	pned and sealed in beha D.A. MAY	olf of said corporation	on by authority o	
and that the seal affixed to that said instrument was significant process, and saidacknowledged said instrument.	pned and sealed in beha D.A. MAY	olf of said corporation	on by authority o	f its Board