94199734

Investor No.

Logo No Parcel No.

940-070B0B 15-27-100-070

Tax i.D. No.

347-50-5635

When Recorded Mail To

AMERICAN RESIDENTIAL MORTGAGE CORPORATION 1 MID AMERICA PLAZA #620 OAKBROOK TERRACE, IL 60181 DEPT-O: RECORDING

740000 TRAN 6742 03/02/94 16:43:00 #3450 # #-94-199734

COOK COUNTY RECURVER

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. GLYMPIC MORTGAGE, INC. AN ILLINOIS CORPORATION

grants, assigns and transfers to:

A. TELLICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION 11119 N. TORREY PINES ROAD LA JULLA, CA 92037-1009

all beneficial interest inder that certain MORTGAGE, dated

FEBRUARY 24, 1994

executed by:

SCOTT R. KARSTENS AND CYNTHIA S. KARSTENS, HUSBAND AND WIFE

Trustor

and recorded concurrently here rith

. as Document No.

, in Book

. Page

of Official Records in the office of the County Recorder of

COOK

County, State of ILLINOIS

LOT 4 IN FIRESIDE SUBDIVITION OF THE NORTH 175 FEET OF THE SOUTH 475 FEET OF THE EAST 12C FEET OF THE WEST 170 FEET OF THE NORTH 1/2 OF THE NORTHWEST QUARTER OF SECTION 77, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 18 COOK COUNTY, ILLINOIS.

TAX NUMBER: 15-27-100-070

PROPERTY ADDRESS:

31)6 FIELD AVENUE, BROADVIEW,

NOTE AMOUNT:

135,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

02-24-94

Chimped Morigage, I wind.

JENNIFER BAKOS, ATTOMEY IN FACT FOR

OLYMPIC MORTGAGE, INC.

LOAN CLOSER, AMERICAN RESIDENTIAL MORTGAGE CORPORATION

State of ILLINOIS County of DUPAGE

02-24-94

before me, the undersigned, a Notary Public in and for said State, personally appeared

JENNIFER BAKOS, LOAN CLOSER, AMERICAN RESIDENTIAL MORTGAGE CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument

JENNIFER BAKOS, ATTORNEY IN FACT FOR

on behalf of

OLYMPIC MORTGAGE, INC.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

2350

OFFICIAL SEAL JASON M PODLASEK MUSS OR LEARLE

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office