

# UNOFFICIAL COPY

95199828

PARTIAL RELEASE DEED

681 FEB 14 1993 11:51

KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Corporation, for an in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: MCL/Central Station Limited Partnership of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever that it may have acquired in, through or by a certain Construction Mortgage dated as of January 31, 1993, recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois on February 9, 1993, Document Number 93107423 and Assignment of Rents dated as of January 31, 1993, and recorded on February 9, 1993, Document Number 93107424, and as amended from time to time, as to a portion of the premises therein described as follows, to wit:

(SEE ATTACHED RIDER A FOR LEGAL DESCRIPTION)

DEPT-01 55-100106 \$27.50  
 REC-03/03/94 12:41:00  
 1783 RE 2-94-199828  
 COOK COUNTY RECORDER

Property Address: 1211-B S. Indiana Avenue, Chicago, Illinois  
 P.I.N.: 17-22-109-CO-04-024-030  
17-22-110-005

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

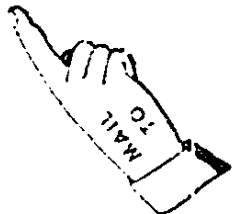
This release is in no way to operate to discharge the lien of said Construction Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Construction Mortgage, and Assignment of Rents described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Construction Mortgage, Assignment of Rents, and the Note therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Vice President and attested by its Assistant Vice President and its corporate seal to be affixed this 25th day of January, 1994.

AFTER RECORDING MAIL TO:  
 MCL/Central Station Ltd. Ptrshp.  
 c/o MCL/Central Station, Inc.  
 1337 W. Fullerton Ave.  
 Chicago, IL 60614

COLE TAYLOR BANK  
 An Illinois Banking Corporation  
 By: [Signature]  
 Its: Vice President

ATTEST:  
 By: [Signature]  
 Its: Assistant Vice President



...This deed prepared by: Cole Taylor Bank, 5501 West 79th Street, Burbank, IL 60459...

mcD.5m

2750

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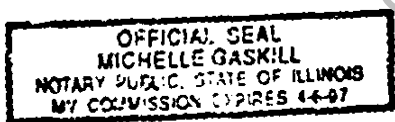
STATE OF ILLINOIS)

) SS.

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that William E. Krinsky and Karl R. Hershberger personally known to me to be the same persons whose names are as Vice President and Assistant Vice President, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of January 1994.



Michelle Gaskill  
Notary Public

My Commission expires: 4/4/97

Property of Cook County Clerk's Office

91199828

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## RIDER A

### LEGAL DESCRIPTION

PARCEL 1: UNIT G-34 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 19, 1993 AS DOCUMENT 93557312 AND AMENDED BY AMENDMENT RECORDED NOVEMBER 16, 1993 AS DOCUMENT 93933177 (AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422.

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