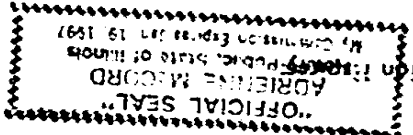


UNOFFICIAL COPY

14-NTC003 15110



Given under my hand and Notarial Seal, this date

I, ADRINNE MCCORD, do hereby certify that BLAINE COUCH, Vice President of THE NORTHERN TRUST COMPANY...

STATE OF ILLINOIS County of COOK

THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675

AFTER RECORDING RETURN TO: ADRINNE MCCORD THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET, B-A CHICAGO, IL 60675

FOR THE PROTECTION OF THE OWNER THIS DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

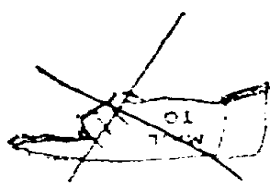
17-10-105-014-1152 Permanent real estate tax index number

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set by its authorized officer, this date 12/8/93

PROPERTY ADDRESS: 100 E. HURON, #3504, CHICAGO, IL 60611 situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

PL# 17-10-105-014-1152

HEAR NORTH NARRATIVE... 222 N. ...



LEGAL DESCRIPTION ATTACHED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 3/16/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 3/23/93, as Document Number 93214076, in, on or to the premises therein described as follows, to wit:

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto JOSEPH BARLETTA, DIVORCED NOT SINCE REMARRIED

KNOW ALL MEN BY THESE PRESENTS

RELEASE OF MORTGAGE

94199838

94199838

DEPT-01 RECORDING 142222 FROM 7439 03/03/94 12:16:00 \$23.50 COOK COUNTY RECORDER

Handwritten notes: E114824/N931944, Jek, (initials)

UNOFFICIAL COPY

94195838

Property of Cook County Clerk's Office

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PARCEL 1:

UNIT 3504 THE 100 EAST HURON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90620268, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, APARTMENT EASEMENT FACILITIES, SIGN AND CANOPY, COMMON WALLS, CEILINGS AND FLOORS, UTILITIES, DELIVERIES, RECEIVING ROOM AND TRASH COMPACTOR ROOM, TRUCK RAMP, MECHANICAL ROOMS, ACCESS TO BUILDING ENTRANCES, EMERGENCY STAIRWAY, ENCROACHMENTS, EMERGENCY GENERATOR, GIRDERS SUPPORTING APARTMENT TOWER, RETAIL BUILDING ROOF ACCESS, PARKING SHUTTLE AND APARTMENT OWNED FACILITIES AS DESCRIBED IN THE EASEMENT AND OPERATING AGREEMENT RECORDED OCTOBER 5, 1990 AS DOCUMENT 90487310 OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

A) RETAIL PARCEL LEGAL DESCRIPTION:

THE LAND, PROPERTY AND SPACE, LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1, 3 AND 4 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974.

91199838