

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the holder of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

9-1199897

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
TRAVIS TRAN 4594 03/03/94 10:32:00
48343 + LC * -94-199897
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

TO RECORDS
Data had Title 86-13

KNOW ALL MEN BY THESE PRESENTS, That MERCHANDISE NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILFREDO G. DACUYCUY AND ROSEMELITA G. DACUYCUY (MARRIED TO EACH OTHER) 6755 NORTH MINNEHAHA, LINCOLNWOOD, ILLINOIS 60646 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain TRUST DEED bearing date the 16TH day of OCTOBER 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3783478, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH SEVENTY FIVE (75) FEET OF THE WEST HALF (1/2) OF LOT THREE (3) BLOCK FOUR (4)
THE NORTH SEVENTY FIVE (75) FEET OF LOT FOUR (4) BLOCK FOUR (4)
THE NORTH SEVENTY FIVE (75) FEET OF LOT FIVE (5) BLOCK FOUR (4)
IN GUBBINS AND MCDONNELL'S SECOND EDGEBROOK GOLF ADDITION TO LOTS SEVEN (7), EIGHT (8) AND PART OF LOT NINE (9) IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1928, AS DOCUMENT NUMBER 10041003 IN BOOK 259 OF PLATS, PAGE 27.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10334000460000
Address(es) of premises: 6755 NORTH MINNEHAHA, LINCOLNWOOD, ILLINOIS 60646

Witness S hand S and seal S this 24TH day of JANUARY 19 94.

Carla J. Sale (SEAL)
CARLA J. SALE, NOT. PEST. VICE PRESIDENT
Denise R. Robinson (SEAL)
DENISE R. ROBINSON, RETAIL LOAN OFFICER

This instrument was prepared by MERCHANDISE NATIONAL BANK OF CHICAGO, MERCHANDISE MART PLAZA,
(NAME AND ADDRESS)
CHICAGO, ILLINOIS 60654

23 504

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

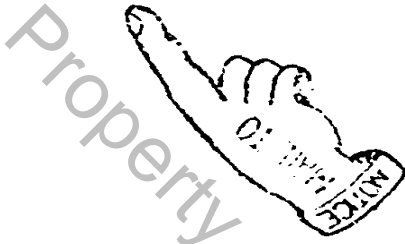
STANLEY TITHE CO.

1000 N. W. 10th St.

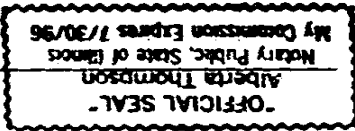
Case 77-1000

GEORGE E. COLE

LEGAL FORMS



Property of Cook County Clerk's Office



Commission Expires

Alberta Thompson
NOTARY PUBLIC
_____ seal this 24TH day of JANUARY 1994

I, ALBERTA THOMPSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CARLA J. SALERNO personally known to me to be the ASST. VICE President of MERCHANDISE NATIONAL BANK OF CHICAGO corporation, and DENISE R. ROBINSON, personally known to me to be the RETAIL LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and RETAIL LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

SS

77-1000