

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE PURSUANT TO A MORTGAGE ORIGINATION AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1979 (THE "AGREEMENT") AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS. for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

BOGUMILA CHMIELIK, A WIDOW NOT REMARRIED

**91199915**

and unto her heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to ALLIANCE SAVINGS AND LOAN ASSOCIATION

bearing date the 8th day of JANUARY, A. D. 19 80 and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 3141799

and through mesne assignments

of record assigned to FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE

by assignment dated 1-8-1980 and recorded in said County and State in

Book of Records on Page as Document 3141800 to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

NOTICE OF AUTHORITY TO EXECUTE AND DELIVER DOCUMENTS RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24800128.

LOT SIXTY FIVE -----(65)  
IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 18, IN THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS: 5231 W. PARKER AVE, CHICAGO, IL 60639  
PERMANENT INDEX NO: 13-28-307-009-000

DEPT-01 RECORDING 923.50  
120013 TRAM 4594 03/03/94 10:35:00  
#331 LC \*-94-199915  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

29th day of SEPTEMBER, A. D. 19 93 .

This instrument prepared by F. Zetti

LASALLE TALMAN BANK, F.S.B.

By: James M. Dolan, Loan Serv. Officer

Attest: Renee B. Dettman, Loan Serv. Officer

LASALLE TALMAN BANK MORTGAGE CORP.  
4242 N. HARLEM AVE  
NORRIDGE, IL 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2357

7555  
SIP 4040 TITLE #

91199915

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State of Illinois }

S.S. 3. Sarah Heidkamp

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that James M. Dolan, Loan Serv. Officer of the within named

LASALLE TALMAN BANK, F.S.B. and Renee B. Dettman, Loan Serv. Officer

persons whose names are subscribed to the foregoing instrument as such Loan Serv. Officer and LSO respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 9th day of September 19 93 .

Sarah Heidkamp

Notary Public



Property of Cook County Clerk's Office

Box \_\_\_\_\_

91153315

## SATISFACTION OF MORTGAGE

LASALLE TALMAN BANK, F.S.B.

RECORD AND RETURN

--TO--

BOGUMILA CHMIELIK

5231 W.PARKER AVE #2

CHICAGO, IL 60639

FORM NO. 200-60000 DEC 92

