

UNOFFICIAL COPY

94199233

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SC302572

KNOW ALL MEN BY THESE PRESENTS, that CONTINENTAL BANK, N.A. F/K/A CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY, AS CUSTODIAN FOR THE BENEFIT OF FIRST WISCONSIN TRUST CO., AS TRUSTEE UNDER TERMS OF THAT TRUST INDENTURE DATED 1-1-79, AMONG THE CITY OF EVANSTON for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOHN P. AHERN AND RUTH W. AHERN, HIS WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

bearing date the 1ST day of MAY, A. D. 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 24976199 & 92607082

and through mesne assignments of record assigned to CONTINENTAL BANK, N.A., AS CUSTODIAN FOR THE BENEFIT OF FIRST WISCONSIN TRUST CO.-AMONG THE CITY OF EVANSTON by assignment dated MAY 1, 1979, and recorded in said County and State in Book of Records on Page as Document 24976199, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CONTINENTAL BANK, N.A. TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 92253840, DATED 3-27-92 RECORDED IN COOK COUNTY, ILLINOIS.

THE EAST 33 FEET OF LOT 3 IN KINNEY'S SUBDIVISION OF LOT 1, IN BLOCK 2 IN WHITES ADDITION OT EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$27.00
T#0011 TRAN 0373 03/02/94 15:46:00
#2480 * -94-199233
COOK COUNTY RECORDER

94199233

PROPERTY ADDRESS: 424 GREENLEAF; EVANSTON, IL 60201
PERMANENT INDEX NUMBER: 11-19-215-003-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged. BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

12TH day of JANUARY, A. D. 19 94

This instrument prepared by CAROL D. MILLER

LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE
NORRIDGE, IL 60634

By: PAMELY TAYLOR, ASST. VICE PRESIDENT
Attest: DOROTHY SKOWRON, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Handwritten initials and "BOX 11"

UNOFFICIAL COPY

State of ILLINOIS } SS 3. CAROL D. MILLER
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
PAMELA TAYLOR, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and DOROTHY SKOWRON, ASST. VICE PRESIDENT personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and A.V.P., respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said A.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12TH day of JANUARY 19 94 .

Carol D. Miller
CAROL D. MILLER Notary Public



Property of Cook County Clerk's Office

96199233

Box _____
77-99-33

SATISFACTION OF MORTGAGE

LASALLE TALMAN HOME MORTGAGE CORPORATION

--TO--

JOHN P. AHERN
RUTH W. AHERN
424 GREENLEAF
EVANSTON, IL 60202