RECORDER UNOFFICIAL COPY

RELEASE DEED

SKOKTEKNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinaster mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM H. SCHMIT IR. AND MAUREEN SHEEHAN SCHMIT. HIS WIFE, all the rights, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Mortgage bearing the date of the 20TH day of 1ULY, 1989 and recorded in the RECORDER OF DEEDS office of COOK County, in the State of Illinois as document Number 89339095 to the premises therein described, situated in the County of COOK in the State of Hilnois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

LEGAL DESCRIPTION ATTACHED TO SELEASE DEED DATED OCTOBER 19, 1993. BETWEEN WILLIAM H. SCHMIT OR. AND MAUREEN SHEEHAN SCHMIT, HIS WIFE AND THE FIRST NATIONAL BANK OF LINCOLNWOOD.

UNIT NUMBER 3E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF LOT 12 AND 13 AND LOT 25 (EXCEPT THE VEST SSO FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMONS AND GORDON'S ADDITION TO CHICAGO A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RAPIGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE VEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND VACATED STREET BETWEEN SAME IN SCHOOL THE THIRD PRINCIPAL MERIDIAN IN AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 43051, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,414,417: TOGETHER WITH: AN UNDIVITED .4321 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVLY MENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SUT FORTH IN SAID DECLARATION AND SURVEY.)

ANTHONY DESTA, ASSISTANT SECRITIES RECORDER OF DEEDS IN WHOSE THE MEET ASE SHALL BE FILLD WITH OFFICE THE WATCAGE OR DEED STATE OF ILLINOIS) TRUST WAS FREE COUNTY OF COOK) ss.

I, ALAN D. WEEL a Notary Public in and for said County, in the State aforesaid, do hereby certify, that CHARLES A. OREENSTEIN. Senior Vice President of The First National Bank of Lincolnwood and ANTHO'(Y) D'COSTA, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein sait forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Southis 1974 day of OCT. A.D., 1993.

THIS INSTRUMENT WAS PREPARED BY CHARLES A. GREENSTEIN CHARLES Public, State of March 6401 NORTH LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60649 Ly Chambridge Englished

PERM R.E, TAX NUMBER: 14-16-304-039-1113 ADDRESS OF PROPERTY; 4170 MARINE DRIVE #13E CHICAGO, ILLINOIS 60613

02/28/94

ALAM D. WEEL

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ADDRESS OF PROPERTY; 4170 MARINE DRIVE #13E CHICAGO, ILLINOIS 60613 PERM R.E. TAX NUMBER: 14-16-304-039-1113

b6/82/20

ALAN D. WEST.

6401 NORTH LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60645 (c) Geometrical Property of the control o THIS INSTRUMENT WAS PREPARED BY CHARLES A. CRRENSTEIN COME PUBBLE STATE OF THE STAT

Notary Public

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uses and purposes therein set forth. for the uses and purposes therein set forth; and the said Bank, then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank for the

in the State aforesaid, do hereby certify, that CHARLES A. ORRINGS ELV. Senior Vice President of The First Mational Bank of Lincolnwood and ANTHO VIV D'COSTA, Assistant Secretary of said Bank, who are personally known to me to the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day. Vice President and Assistant Secretary respectively, appeared before me this day their own free and scknowledged that they signed and delivered the said instrument as the first own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set for the uses and purposes therein set forths and they said Secretary then and there

I, ALAN D, WEEL a Notary Public in wid for said County,

COUNTY OF COOK 38. STATE OF ILLINOIS)

TRUST WAS FUED

ANTHONY D'GOSTA, ASSISTANT SECRITIEN

(SEVE)

THE FIXET NATIONAL BANK OF LINCOLUWOOD

Assistant Secretary, and its cortorate seal hereto affixed, this 197H day of

canaco these presents to be signed by its Senior Vice President and attested by its IN TESTIMONY WHEREOF, (by 13)d THE FIRST NATIONAL BANK OF LINCOLUWOOD has

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all Uhe appurtenance and privileges thereunto belonging

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GAOT NORTH LINCOLU AVENUE

THE FIRST MATIONAL BANK OF LOCOLUMBE

Olympic Clark's Office

