UNOFFICIAL COPY 94200664

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORPORATION
11200 WEST PARKLAND AVENUE MILWAUKER WI 53224 all beneficial interests under that certain Mortgage dated DECEMBER 20, 1993 executed by GORDON F. LOHRMAN AND SHERRI L. LOHRMAN, RUSEAND AND MIFE and recorded in Beak . See 406430 of the official records of, County of COOK, State of ILLINOIS. Legal description: LOT 27 IN BLOCK 2 IN MC INTOSH'S 63RD STREET SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS. 19-22-202 038 6354 South Tripp Chicago, D. JESSE WHITE Together with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its VICE PRESIDENT-MORTGAGE DIVISION and ASSISTANT SECRETARY-MORTGAGE DIVISION, and its corporate seal to be affixed hereto its 2000 day of DECEMBER 1993. MARK TWAIN BANK-MORTGAGE DIVISION: ATTEST: ROBERT W. STEVENS VICE PRESIDENT ASSISTANT SECRETARY MARK TWAIN BANK-MORTGAGE DIVISION MARK TWAIN BANK-MORTGAGE DIVISION RECORDING 23.00 STATE OF MISSOURI 0.50SS. 94200664 COUNTY OF ST. LOUIS On this 20th day of DECEMBER 1993, before me appeared MICHAEL B. GUNTER, to me personally known, who being by me duly sworn, did say that he/she is the Vice President-Mortgage Division of MARK TWAIN BAJK-MORTGAGE DIVISION, a corporation of the State of Missouri and ROBERT . STEVENS to me personally known, who, being by me duly sworn, did say that le/she is the Assistant Secretary-Mortgage Division of MARK TWAIN BANK-ACRTGAGE DIVISION, a corporation of the State of Missouri, and the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said MICHABL B. GUNTER and said ROBERT W. STEVENS acknowledged said instrument to be the free act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid, the day and year first above written. My commission expires: KENNETH C. MILLER NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTS MY COMMISSION BUP, CELL 5-1987 Prepared by 1) at Twain Blood. 9321 alive Blood. St. Jours Mo. Fleet Mts 11208 W. Parkland 18:11M8 1-84H 75 -63130. 3200 94200664 Melubukee, Wi

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