

94200803

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94200803

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **2533891/(FLORENCE)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21705-3787

94200803

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **DOROTHY FLORENCE, A SPINSTER**
Mortgagee: **TRAVELERS MORTGAGE SERVICES, INC.**
Loan Amount: **\$2,997.70**
Date Of Mortgage: **03-21-89**
Date Of Recording: **03-23-89**
Pin Number: **20-21-14-024**
Prop Addr: **1223 W. 77th ST., CHICAGO, IL 60636**
Doc Instrument #: **89174811**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$22.00
T80012 TRAN 5196 03/03/94 09131100
#9024 BK *-74-200803
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 25, 1994

GE CAPITAL MORTGAGE SERVICES, INC
f/k/a Travelers Mortgage Services, Inc.,
by reason of successor acquisition

John Van Nostrand
John Van Nostrand
Vice President
Jean L. Phillips
Jean L. Phillips
Assistant Secretary

94200803

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this JANUARY 25, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal).

Coleen Shannon

NOTARY PUBLIC **COLEEN SHANNON**
Notary Public of New Jersey
My Commission Expires August 10, 1997

2350
CM



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2533891 (FLORENCE)

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ATTACHMENT "A"

LOT 59 IN BLOCK 5 IN WEDDELL AND COX'S HILLSIDE SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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