ONO FICIAL COPY

94220916

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 5153242/(CROWLEY) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21706-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the Hen, force, and effect of said Mortgage.

Mortgago: JAMES P. CROWLEY AND DEBORAH J. CROWLEY, HUSBAND AND WIFE Mortgages: LAKE COOK MORTGAGE COMPANY
Loan Amoun (177,000.00
Date Of Mortgage 202-23-93
Date Of Mortgage 202-23-93
Pin Number: 05-37 < 21-001
Prop Addr. 631 CENIA2L AVENUE, WILMETTE, IL 60091
Doc:Instrument #: 92.76.09
SEE ATTACHMENT "A" FCR LEGAL DESCRIPTION

10012 10012 10013

DEPT-01 RECORDING T#0012 TRAK 5197 03/03/94 09140100 #9037 # SK *-94-200816 COOK COUNTY RECORDER

and recorded in the records of	County.	ILLINOIS	
IN WITNESS WHEREOF, the undersigned has Aused	these presents to b	e executed on _	JANUARY 8. 1994 .
(
LOAN AMERICA FINANCIA	AL CORPORATION		
	- Went	ud	94200826
	Vice President	1 6	1
	(2002)	w com	120
	Carolyn Co. C. Assistant Segre		
STATE OF FLORIDA		4	B. C
COUNTY OF DADE		'S' -	239
			.
personally appeared Dean Revels		arolyn Corje	<u> </u>
personally known to me (or proved to me on the executed the within instrument as Vice President		ry evidence) to and Assistant	
	RICA FINANCIAL C		
			and
acknowledged to me, that they, as such officer instrument for the purposes therein conta instrument pursuant to its by-laws or a resolu	ined and that such	Corporation 6	cuted the foregoing
WITNESS My hand and official seal.	yene -	200	<u></u>
NOTAS		OFFICIAL NOTAR MYZENE F (O) LRY PUBLIC STATE COMMISSION NO.	NES OF PLORIDA

MY COMMISSION EXP. DEC. 20,793

STATE OF ILLINOIS
TOWN/COUNTY: COCKLO FFICIAL COPY
Loan No. 51533242/CHOWLEY)

ATTACHMENT "A"

LOT 8 (EXCEPT THE EAST 13.0 FEET THEREOF), IN BLOCK 20 IN DINGEE'S ADDITION TO WILMETTE VILLAGE. IN THE NORTH SECTION OF OUILMETTE RESERVATION, IN The MS.

TO DORTH OF COUNTY CLOTH'S OFFICE TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94200816

J = R022,273988

UNOFFICIAL COPY

Property of Cook County Clerk's Office