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11/24/93

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5129275(CAREY)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21708-3787

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KATHLEEN A. CAREY, AN UNMARRIED WOMAN
Mortgagee: LOAN AMERICA FINANCIAL CORPORATION
Loan Amount: 100,000.00
Date Of Mortgage: 08-25-92
Date Of Recording: 08-29-92
Pin Number: 08-21-322-047-1001
Prop Addr: 134 GREEN BAY ROAD #101, WINNETKA, IL 60093
Doc Instrument #: 92717870
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 023.50
T60012 TRAN 5197 03/03/96 09:41:00
#9042 BK # - 74 - 200821
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 8, 1994

LOAN AMERICA FINANCIAL CORPORATION

Dean Revels
Dean Revels
Vice President
Carolyn Cordery
Carolyn Cordery
Assistant Secretary

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STATE OF FLORIDA
COUNTY OF DADE

On this JANUARY 8, 1994, before me, the undersigned, a Notary Public, in said State, personally appeared Dean Revels and Carolyn Cordery, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mylene F Jones
NOTARY PUBLIC
OFFICIAL NOTARY SEAL
MYLENE F JONES
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC072599
MY COMMISSION EXP. DEC 20 1994

2350 cm



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12/15/2011

Property of Cook County Clerk's Office

ATTACHMENT "A"

UNIT NUMBER 101 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOTS 11 AND 12 IN WHITMAN'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JULY 10, 1914 IN BOOK 130 OF PLATS, PAGE 20 AS DOCUMENT NUMBER 5454153 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID LOT 12, 358.48 FEET SOUTHWESTERLY FROM THE NORTH EAST CORNER OF SAID LOT 12; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 12, 124.43 FEET; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 109 DEGREES 59 MINUTES, 16 SECONDS FROM THE NORTH EAST TO THE SOUTH WITH THE LAST DESCRIBED LINE 38.38 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE 6.45 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LOT 11 IN SAID WHITMAN'S SUBDIVISION EXTENDED NORTH, THENCE SOUTH ALONG SAID PARALLEL LINE, 15.71 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF LOT 11 EXTENDED EAST WHICH POINT IS 6.45 FEET EAST OF THE NORTH EAST CORNER OF SAID LOT 11; THENCE SOUTHWESTERLY 37.34 FEET MORE OR LESS TO A POINT IN THE WEST LINE OF THE EAST 6.55 FEET OF SAID LOT 11, 35 FEET SOUTH OF THE NORTH LINE OF SAID LOT 11; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 6.55 FEET OF SAID LOT 11, 82.98 FEET MORE OR LESS TO A POINT 90.33 FEET NORTH OF THE SOUTH LINE OF SAID LOT 11; THENCE EAST PARALLEL TO SAID SOUTH LINE OF LOTS 11 AND 12, 102.24 FEET; THENCE NORTHWESTERLY ALONG LINE PARALLEL WITH SAID EASTERLY LINE OF LOT 12, 13.39 FEET TO THE MOST SOUTHERLY CORNER OF EXISTING BRICK BUILDING; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY FACE OF SAID BUILDING (FORMING AN ANGLE OF 90 DEGREES 04 MINUTES 30 SECONDS FROM SOUTH EAST TO THE NORTH EAST AND WITH LAST DESCRIBED COURSE) 59.90 FEET; THENCE NORTHWESTERLY ALONG LINE PARALLEL WITH SAID EASTERLY LINE OF SAID LOT 12, 0.54 FEET TO THE CENTER OF EXISTING 13 INCH BRICK WALL; THENCE NORTHEASTERLY ALONG CENTER OF SAID BRICK WALL 75.02 FEET TO THE EASTERLY LINE OF LOT 12; THENCE NORTHWESTERLY 182.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SAID SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NUMBER 2185, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 21831895 AS AMENDED BY A CERTAIN INSTRUMENT TO SAID DECLARATION RECORDED AS DOCUMENT NUMBER 22447483 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

J = R022.273966

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