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94200837

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 2367308/(HORN) WHEN RECORDED MAIL TO: ONTRAK MELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the derment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby antitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the 1 en. force, and effect of said Mortgage.

Mortgager: The Side Horn and Johna L. Horn, Husband and Wife Mortgager: The Side Nila Mortgage Company
Loan Amount: 1/8,000.00
Date Of Mortgage 01-13-93
Date Of Recording 02-03-93
Pin Number: 01-2 1-21-011
Prop Add:: 4515 SHOME VOOD DRIVE, HOFFMAN ESTATES, IL 60195
Doc!nstrument #: 930/8770
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION
DE: Tail

DEPT-01 RECORDING \$23. T\$0012 TRAN 5199 03/03/94 10:19:00 \$9058 \$ SK #-94-20083 COOK COUNTY RECORDER

and recorded in the records of	County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has	aused these presents to be executed on
as Pov	RICA AORTGAGE CORPORATION ver of Attorney for e Loan Mortgage Corporation
CORPORATE	Elisten A Monte
SEAL /*	Elizabeth A. Morton
MICHIGA	
- Constant	72. 16.
STATE OF MICHIGAN	135
COUNTY OF OAKLAND	
On this JANUARY 26, 1984, beforesonally appeared Elizabeth A. More	ore me, the undersigned, a Notary Public in said State,
	on the basis of satisfactory evidence) to be the persons who
respectively, on behalf of Come	erica Mortgage Corporation
	dia
	fficers, being authorized so to do, executed the foregoing
	contained and that such Corporation executed the within
instrument pursuant to its by-laws or a	resolution or its board or directors.
WITNESS My hand and official seal.	The Toute
ER G. TO	Weiter G. Toepel III, (Comm. exp. 6-16-97)(Residing NOTARY PUBLIC in Mecomb Co. 8 acting in Oakland Co.)
S NOTAL E	
2 100,000	

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可能被抵抗的

Property of Cook County Clerk's Office

11200827

STATE OF ILLINDING FFICIAL COPY TOWN/COUNTY: COMMON PROBLEM NO. 2387308/HORM)

ATTACHMENT "A"

LOT 11 IN BLOCK 3 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF JAPING.

PRINCE

COOK

COUNTY CLORES

OFFICE PART OF THE NORTHEAST 1:4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J=R018.285312

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TECHNOST.